**CANDIDATE PACKET APPENDIX A6** 

## CITY CLERK DEPT ELECTIONS DIVISIONE USE ONLY 20 FEB 28 PH 12: 43



## City of Phoenix CITY CLERK DEPARTMENT

## CANDIDATE NOTICE OF CANDIDACY

NOVEMBER 3, 2020 ELECTION FOR MAYOR AND COUNCIL DISTRICTS 1, 3, 5 & 7

M . L.

I hereby notify the City Clerk that I,	athan S	Schick	
am a resident of the City of Phoenix and I	submit this notice	of candidacy for	r the following office:
CA	NDIDATE FOR	₹:	
☐ Mayor			<b>~</b>
🔀 Council M	lember for Dist	rict Number	<u> </u>
I understand that at the time of my nominal of the City of Phoenix and the district listed	-	he term of my offi	ice, I must be a resident
In accordance with my candidacy, I he information provided by the City of Phoen that a copy of this completed form will be a phoenix.gov.	ix to candidates f available to the pu	or the office I am ublic and will be p	seeking. Lunderstand
Candidate's Signature	Phone		Date
7616 N 34th Ave	Phoenix	AZ 850	121
Candidate's Mailing Address			
nate 4 phx @ gmail.	.com		,
Candidate's Email Address O			
Candidate's Web Address (if any)			
c: City Manager's Office			