NOTICE OF PUBLIC MEETING ANNUAL MEETING PHOENIX EAST REVITALIZATION CORPORATION III (PERC III) FRANK LUKE ADDITION LLC BOARD OF DIRECTORS

Pursuant to Arizona Revised Statutes Section 38-431.02, notice is hereby given to the members of the PHOENIX EAST REVITALIZATION CORPORATION III (PERC III) FRANK LUKE ADDITION LLC BOARD OF DIRECTORS and to the general public that the PHOENIX EAST REVITALIZATION CORPORATION III (PERC III) FRANK LUKE ADDITION LLC BOARD OF DIRECTORS will hold its Annual meeting, open to the public on Tuesday, March 27, 2018 at 2:30 P.M., in Conference Room 12 East, 12th Floor, Phoenix City Hall, 200 West Washington Street, Phoenix, Arizona.

One or more board members may participate via teleconference. Agenda items may be taken out of order. The Board may vote to go into executive session to discuss the following matters pursuant to A.R.S. Section 38-431.03(A)(3) or (4) (discussion or consultation for legal advice with the attorney of the public body; discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations).

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1.	Call to Order	Board
2.	Approval of Minutes from March 24, 2017	Board
	For Discussion and Action	
3.	Election of Officers – Proposed Slate:	Board
	- Danias Olaan Drasidant	
	Denise Olson – President	
	 Milton Dohoney –Vice-President / Secretary 	
	 Deanna Jonovich – Vice-President / Treasurer 	
	For Discussion and Action	
4.	Financial Reports Through December 31, 2017	Karen Harrison,
		Accountant III
	For Information, Discussion and Action	
5.	Annual Report	Nichelle Zazueta-Bonow,
	 Authorization to file Annual Report 	Management Assistant II
	For Discussion and Action	
6.	Housing Staff Report	Keon Montgomery,
	 Frank Luke Addition (Aeroterra) Phase III 	Deputy Director
	For Information and Discussion	
7.	Board Q & A and Call to the Public	Board
	For Information and Discussion	
8.	Adjournment	Board
	For Information, Discussion and Action	

The agenda for the meeting is as follows:

For further information or for reasonable accommodations, please call Lydia M. Martinez, Administrative Secretary at 602-495-6945.