NOTICE OF PUBLIC MEETING
PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES (MCDI)** and to the general public that the **MCDI** will hold a meeting open to the public on:

Wednesday, December 11, 2019, at 4:15 p.m. located in the Phoenix Fire Department, 150 South 12th Street, Administration Conference Room, Second Floor, Phoenix, AZ.

One or more board members may participate via teleconference.
The agenda for the meeting is as follows:

1. **Call to Order, Welcome, and Introductions**
   Dan French, Chair

2. **Review and Approval of the November 7, 2019 Commission Special Meeting Minutes**
   Dan French, Chair

3. **Review, Discuss, and Possible Action Regarding the November 7, 2019 Disability Awareness and Recognition Event (DARE) and the 2020 DARE**
   Dan French, Chair

4. **Announcements and Future Agenda Items**
   Dan French, Chair
   The Next Commission Meeting: **Wednesday, February 26, 2020 at 4:15 p.m.**

5. **Call to the Public** (limited to 3 minutes each)
   Dan French, Chair

   Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.

6. **Adjournment**
   Dan French, Chair

City of Phoenix

PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES

For further information or to request a reasonable accommodation, please contact the Equal Opportunity Department Commission Liaison Anissa Blair at 602-495-5279, Tennille Burton at 602-495-5259, or TTY: 7-1-1 Friendly.
www.phoenix.gov/eod/commissions/disabilityissues

Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.