

**NOTICE OF PUBLIC MEETING
ALHAMBRA VILLAGE PLANNING COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ALHAMBRA VILLAGE PLANNING COMMITTEE** and to the general public, that the **ALHAMBRA VILLAGE PLANNING COMMITTEE** will hold a meeting open to the public on **Tuesday, September 22, 2020, at 6:00 p.m.**

Per the most recent social distancing guidelines from the federal government, no residents will be allowed to attend the meeting in-person.

OPTIONS TO ACCESS THE MEETING

- **Call-in to listen** to the live meeting: Dial 602-666-0783, Enter meeting access code 1268228262, and press # again when prompted for the attendee ID
- **Observe the live meeting virtually.**
 - Register for the event at:
<https://cityofphoenixpdd.webex.com/cityofphoenixpdd/onstage/g.php?MTID=e1b06c51ff01a4bcfa166af4f01c60f6a>
- **Submit a comment** on an agenda item:
 - Send your comments to: Nick Klimek at nick.klimek@phoenix.gov
 - By: 48 hours prior to start of the meeting
 - Indicate: Item Number and case number
- **Register to speak** on an agenda item:
 - Contact: Nick Klimek at 602-534-7696 or nick.klimek@phoenix.gov
 - By: 48 hours prior to start of the meeting (Staff will make every effort to accommodate requests to speak submitted beyond the 48-hour period. Due to the added demands of facilitating the virtual environment for the public, applicants and other staff members, we cannot consider any request less than six business hours before the start of the meeting)
 - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:
 - <https://cityofphoenixpdd.webex.com/cityofphoenixpdd/onstage/g.php?MTID=e1b06c51ff01a4bcfa166af4f01c60f6a>

Notes:

- Agenda items may be taken out of order.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.

The agenda for the meeting is as follows:

1. Call to order, introductions, and announcements by Chair.

2. Review and approval of the **August 25, 2020** meeting minutes.
3. **INFORMATION ONLY**: Presentation and discussion regarding the City of Phoenix's Bus Rapid Transit Program.
Presentation by the Public Transit Department.
4. **GPA-AL-1-20-5 (Companion Case Z-3-D-10-5)**: Presentation, discussion and possible recommendation on a request to amend the City of Phoenix General Plan Land Use Map Designation on approximately 31.06 acres located in an area generally bounded by 35th Avenue to I-17, and Missouri Avenue to Camelback Road, plus a property approximately 130 feet east of the southeast corner of 27th Avenue and Camelback Road, and a property at the southwest corner of 29th Avenue and Camelback Road **from** Residential 3.5 to 5 dwelling units per acre, Residential 10 to 15 dwelling units per acre, Residential 15+ dwelling units per acre, and Commercial **to** Public/Quasi-Public to allow an expansion of Grand Canyon University.
The Planning Commission will consider this request on October 1, 2020.

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Comments from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Comment Closed: Discussion, Motion and Vote.*

5. **Z-3-D-10-5 (Companion Case GPA-AL-1-20-5)**: Presentation, discussion, and possible recommendation regarding a request to rezone approximately 295.54 acres located in the area generally bounded by 35th Avenue to I-17, and Missouri Ave to Camelback Road and a property approximately 130 feet east of the southeast corner of 27th Avenue and Camelback Road, and a property at the southwest corner of 29th Avenue and Camelback Road **from** PUD (Planned Unit Development), P-2 (Parking) , R1-6 (Single-Family Residence District) , R1-6 (Single-Family Residence District) (Approved R-3) , R-3 (Multifamily Residence District) , R3-A (Multifamily Residence District) , R-4 (Multifamily Residence District) , C-1 (Neighborhood Retail) , C-2 (Intermediate Commercial), and C-3 (General Commercial) **to** PUD (Planned Unit Development) to add additional property to the Grand Canyon University Planned Unit Development.
The Planning Commission will consider this request on October 1, 2020.

Item will be heard in the following sequence:

- *Staff Presentation;*
 - *Applicant Presentation;*
 - *Questions from Committee;*
 - *Public Comments;*
 - *Applicant Response;*
 - *Floor/Public Comment Closed: Motion, Discussion, and Vote.*
6. Public comments concerning items not on the agenda.
Not for Committee discussion or action.
 7. Staff update on cases recently reviewed by the Committee.
Not for Committee discussion or action.
 8. Committee member announcements, requests for information, follow up, or future agenda items.
Not for Committee discussion or action.

***The next Alhambra Village Planning Committee meeting is scheduled for
October 27, 2020.***

9. Adjournment.

For further information, please call **Nick Klimek**, City of Phoenix Planning & Development Department, at **602-534-7696** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Rezoning staff reports, currently in the hearing process are now available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>.

Planned Unit Development (PUD) applicant's narratives and staff reports, currently in the hearing process are available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>.

Alhambra Village Information: <https://www.phoenix.gov/villages/alhambra>.

For further information or to request a reasonable accommodation, please contact **Tamra Ingersoll** at the Planning and Development Department at **602-534-6648**.
TTY: Use 7-1-1.