

**NOTICE OF RESULTS
SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** and to the general public, that the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, June 14, 2022, at 6:00 p.m.**

Per the most recent guidelines from the federal government, the South Mountain Village Planning Committee meeting was held electronically, via a video conferencing platform.

The public was able to listen to the live meeting. For the call-in number or for further information regarding the format of the meeting, please contact **Elias Valencia** at **602-261-8771**.

Note:

- Agenda items may be taken out of order.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.

The results of the meeting were as follows:

RESULTS

- | | |
|------------------------------------|---|
| Called to order | 1. Call to order, introductions and announcements by Chair. |
| Approved with modifications | 2. Review and approval of the May 10, 2022 meeting minutes. |
| None | 3. Council District updates.
<i>Not for committee discussion or action.</i> |
| Comments made | 4. Public comments concerning items not on the agenda.
<i>Not for Committee discussion or action.</i> |
| Approved | 5. <u>GPA-SM-4-21-8 (Companion Case Z-71-21-8):</u>
Presentation, discussion and possible recommendation on a request to amend the General Plan Land Use Map designation on approximately 25.71 acres located at the northeast corner of 23rd Avenue and Dobbins Road from Residential 1 to 2 dwelling units per acre to Residential 2 to 3.5 dwelling units per acre to allow a single-family residential community.
<i>The Planning Commission will consider this request on August 4, 2022.</i> |

Item will be heard in the following sequence:

- Staff Presentation;
- Applicant Presentation;
- Questions from Committee;
- Public Comments;
- Applicant Response;
- Floor/Public Discussion Closed: Motion, Discussion, and Vote.

Approved with modifications to stipulations

6. **Z-71-21-8 (Companion Case GPA-SM-4-21-8):** Presentation, discussion, and possible recommendation regarding a request to rezone approximately 25.71 acres located at the northeast corner of 23rd Avenue and Dobbins Road **from** S-1 (Ranch or Farm Residence District) **to** R1-10 (Single-Family Residence District) to allow a single-family residential community.
The Planning Commission will consider this request on August 4, 2022.

Item will be heard in the following sequence:

- Staff Presentation;
- Applicant Presentation;
- Questions from Committee;
- Public Comments;
- Applicant Response;
- Floor/Public Discussion Closed: Motion, Discussion, and Vote.

None

7. Staff update on cases recently reviewed by the Committee.
Not for Committee discussion or action.

Announcements made

8. Committee member announcements, requests for information, follow up, or future agenda items.
Not for Committee discussion or action.

The next South Mountain Village Planning Committee meeting is scheduled for July 12, 2022.

Adjourned

9. Adjournment.

For further information, please call **Elias Valencia**, City of Phoenix Planning & Development Department, at **602-261-8771** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Rezoning staff reports, currently in the hearing process are now available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>.

Planned Unit Development (PUD) applicant's narratives and staff reports, currently in the hearing process are available online at our website:

<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>.

South Mountain Village Information: <https://www.phoenix.gov/villages/South-Mountain>.

For further information or to request a reasonable accommodation, please contact **Les Scott** at the Planning and Development Department at **602-261-8980**. TTY: Use 7-1-1.