

**NOTICE OF RESULTS  
PARADISE VALLEY VILLAGE PLANNING COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PARADISE VALLEY VILLAGE PLANNING COMMITTEE** and to the general public, that the **PARADISE VALLEY VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Monday, September 12, 2022, at 6:00 p.m.**

***Per the most recent guidelines from the federal government, the Paradise Valley Village Planning Committee meeting was held electronically, via a video conferencing platform.***

**Note:**

- Agenda items may be taken out of order.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.

The results of the meeting were as follows:

**RESULTS**

- |                                     |  |
|-------------------------------------|--|
| <b>Called to order</b>              | 1. Call to order, introductions, and announcements by Chair.   |
| <b>Approved</b>                     | 2. Review and approval of the <b>August 1, 2022</b> meeting minutes.   |
| <b>Presented and discussed</b>      | 3. <b><u>INFORMATION ONLY</u></b> : Presentation and discussion regarding the 2020 Greenhouse Gas Emissions Inventory Update.<br><i>Presentation by the Office of Environmental Programs.</i>  |
| <b>Continued to October 3, 2022</b> | 4. <b><u>Z-43-22-2</u></b> : Presentation, discussion, and possible recommendation regarding a request to rezone 1.37 acres located at the southeast corner of 57th Street and Shea Boulevard <b>from</b> RE-43 (One-Family Residence) <b>to</b> R-O (Residential Office District) <b>to</b> allow a residential office. <i>The Planning Commission will consider this request on October 6, 2022.</i> |

**Item will be heard in the following sequence:**

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**Approved**

5. **Z-37-22-2:** Presentation, discussion, and possible recommendation regarding a request to rezone 5.05 acres located approximately 320 feet north of the northwest corner of 32nd Street and Union Hills Drive **from** C-2 (Intermediate Commercial District) **to** PUD (Planned Unit Development) for the 32nd Street EV Repair Center PUD to allow electric vehicle body repair and C-2 commercial uses.  
*The Planning Commission will consider this request on October 6, 2022.*

*Item will be heard in the following sequence:*

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**None**

6. Public comments concerning items not on the agenda.  
*Not for Committee discussion or action.*

**Update provided**

7. Staff update on cases recently reviewed by the Committee.  
*Not for Committee discussion or action.*

**Requests made**

8. Committee member announcements, requests for information, follow up, or future agenda items.  
*Not for Committee discussion or action.*

***The next Paradise Valley Village Planning Committee meeting is scheduled for Monday, October 3, 2022.***

**Adjourned**

9. Adjournment.

For further information, please call **Enrique Bojórquez Gaxiola**, City of Phoenix Planning & Development Department, at **602-262-6949** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Rezoning staff reports, currently in the hearing process are now available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>.

Planned Unit Development (PUD) applicant's narratives and staff reports, currently in the hearing process are available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>.

Paradise Valley Village Information: <https://www.phoenix.gov/villages/Paradise-Valley>.

To request a reasonable accommodation, please contact **Les Scott** at **602-261-8980**.  
TTY: Use 7-1-1.