



PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES

NOTICE OF PUBLIC MEETING PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES (MCDI)

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES (MCDI)** and to the general public that the **MCDI** will hold an in-person/hybrid meeting open to the public on **Wednesday, September 27, 2023, at 4:15 p.m.** located in the **Phoenix Public Library, Burton Barr Central Library, 1221 North Central Ave, Lecture Room, 4th Floor, Phoenix, AZ 85004.**

OPTIONS TO ACCESS THE MEETING

- **Call-in to listen** to the live meeting: Dial 1-415-655-0001, Enter Event Number/meeting access code **2630 294 9937** and press # again when prompted for the attendee ID. Event Password: **MCDI**
- **Observe the live meeting virtually**, by registering to join the meeting online: <https://cityofphoenix.webex.com/cityofphoenix/j.php?MTID=me858589bb558018a60987c74d9310df8>
- **Register to speak and/or submit a comment by September 25, 2023, at 12:00 pm** by contacting Renee Parcell, Administrative Assistant II at 602.495-5058 or renee.parcell@phoenix.gov.

Executive Sessions – Pursuant to A.R.S. Section 38-431.03. (A) (1), (2), (3) and (4), the Commission may vote to convene in executive session as permitted by Open Meeting Law to discuss, consider matters listed on the agenda, or confidential records exempt by law from public inspection, and/or to consult with the Commission Attorney for legal advice regarding agenda items. The Executive Session will not be open to the public. The Commission will take action in public session.

The agenda for the meeting is as follows:

1. **Call to Order and Welcome (3 minutes)** – Nicole Anderson, MCDI Chair
2. **Action Item (3 minutes)** – Approval of the July 26, 2023, MCDI Commission Meeting Minutes – Nicole Anderson, MCDI Chair
3. **Action Item (3 minutes)** – Approval of the August 30, 2023, MCDI Strategic and Annual Planning Subcommittee Meeting Minutes – Nicole Anderson, MCDI Chair
4. **Information, Discussion, and Possible Action (20 minutes)** – MCDI 2023 Annual Planning Outlook Updates– Nicole Anderson, MCDI Chair
 - a. 2023-2024 Educational Awareness Virtual Webinar Event Updates
 - i. October 2023 Webinar – Topic; Cognitive Impairment and Navigating Dating with a Disability: Commissioner Collins-Faddell.
 - ii. January 2024 – Topic; Guardianship and Disability: Commissioner Snead.
 - b. Commission Educational Awareness Planning Updates
 - i. November 2023 – Autism – Commissioner Deibler



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- ii. January 2024 – Genetic Diseases – Chair Anderson
5. **Information, Discussion, and Possible Action (15 minutes)** – MCDI 2023 D.A.R.E Planning and Next Steps.
6. **Information, Discussion and Possible Action (20 minutes)** – MCDI Educational Awareness presentation on the topic of Retinitis Pigmentosa (RP), An Inherited Retinal Disease – Commissioner Steinmetz
7. **Announcements and Future Agenda Items (3 minutes)** – Nicole Anderson, MCDI Chair
 - The next hybrid (in-person/virtual) Commission meeting will be held on **November 15, 2023, at 4:15 P.M.** at the **Central Burton Barr Library**.
 - Recommendations/referrals of potential presenters and agenda items.
8. **Call to the Public (3-minute limit)** – Nicole Anderson, MCDI Chair
 - Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.
9. **Adjournment** – Nicole Anderson, MCDI Chair

For more information on the meeting format, additional information, or to request a reasonable accommodation, please contact Renee Parcell, Administrative Assistant II of at 602.495-5058, or TTY 602-534-1557 or 7-1-1 Friendly.

<https://www.phoenix.gov/eod/commissions/disabilityissues>.

Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.

09/08/2023