

**NOTICE OF RESULTS**  
**PHOENIX ARTS AND CULTURE COMMISSION**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX ARTS AND CULTURE COMMISSION** and to the general public that the **PHOENIX ARTS AND CULTURE COMMISSION** held a meeting open to the public on **JANUARY 9, 2024, at 4:00 p.m.**

The Results for the meeting is as follows:

<b>RESULTS</b>			
<b>4:01 PM</b>	1.	<b>Call to Order</b>	Robert Nolan, Vice-Chair
<b>Approved</b>	2.	<b>For Action:</b> Minutes of the November 14, 2023, Meeting	Robert Nolan, Vice-Chair
<b>Discussed</b>	3.	<b>For Information:</b> Chair's Remarks	Robert Nolan, Vice-Chair
<b>Discussed</b>	4.	<b>For Information:</b> Director's Report	Mitch Menchaca, Director
<b>Discussed Approved</b>	5.	<b>For Information, Discussion, and Possible Action:</b> <ul style="list-style-type: none"><li>• Lone Mountain Public Art Project Artist Selection</li><li>• South Mountain Parks and Preserve Public Art Project Artist Selection</li><li>• General Public Art Updates</li></ul>	Carrie Brown, Deputy Director
<b>No Public Present</b>	6.	<b>Call to the Public:</b> Consideration, discussion, and concerns from the public. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.	Robert Nolan, Vice-Chair
<b>4:31 PM</b>	7.	<b>Adjournment</b>	Robert Nolan, Vice-Chair

For more information on the meeting format, additional information, or to request a reasonable accommodation, please contact Patty Dunlap, Arts and Culture Program Coordinator of the Office of Arts + Culture, at 602-495-0185 or TTY/602-534-1557 (or use 7-1-1)

**Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.**