

**NOTICE OF PUBLIC MEETING  
PHOENIX HUMAN RELATIONS COMMISSION (PHRC)**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX HUMAN RELATIONS COMMISSION** and to the general public, that the **PHOENIX HUMAN RELATIONS COMMISSION** will hold a in person/hybrid meeting open to the public on **Tuesday, January 16, 2024, at 5:00 p.m.** located in the **Burton Barr Central Library, 1221 N. Central Ave, 4<sup>th</sup> Floor, Lecture Room, Phoenix, AZ 85004.**

**OPTIONS TO ACCESS THE MEETING Virtually**

- **Call-in to listen** to the live meeting: Dial 1-415-655-0001, Access Code: **2482 056 5970** and press # and then # for attendee ID. Event Password: **HRC2024**

- **Observe the live meeting virtually**, by clicking on the following link and registering to join the meeting online:

<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=e5906431d59a16333ff5c3c7535a27bdb>

- **Register to speak and/or submit a comment by January 15, 2024, at 12:00 pm** by contacting Shanna Archie at 602.534.1279 or [shanna.archie@phoenix.gov](mailto:shanna.archie@phoenix.gov) .

**\*Executive Sessions** – Pursuant to A.R.S. Section 38-431.03. (A) (1), (2), (3) and (4), the Commission may vote to convene in executive session as permitted by Open Meeting Law to discuss, consider matters listed on the agenda, or confidential records exempt by law from public inspection, and/or to consult with the Commission Attorney for legal advice regarding agenda items. The Executive Session will not be open to the public. The Commission will take action in public session.

The agenda for the meeting is as follows:

1.	<b>Call to Order, Welcome, and Roll Call</b>	Michael Mazzocco, Chair <b>Est.: 1 minutes</b>
2.	<b>Action Item</b> – Approval of the December 19, 2023, Phoenix Human Relations Commission Meeting Minutes	Michael Mazzocco, Chair <b>Est.: 2 minutes</b>
3.	<b>Information, Discussion, and Possible Action</b> – PHRC 2024-2025 Annual Planning Outlook: Educational Awareness Webinar Planning Updates. <ul style="list-style-type: none"><li>• Mental Health and Wellbeing: Mental Health First Aid and Burnout – February 06, 2024 – Commissioner Flores</li><li>• Conflict Management - Commissioner Mazzocco</li><li>• Affordable Housing - Chair Rhoton</li><li>• Unlearning Antisemitism Updates – Ms. Bell Updates</li></ul>	Michael Mazzocco, Chair <b>Est.: 20 minutes</b>
4.	<b>Information, Discussion, and Possible Action</b> – PHRC Conversion Therapy Subcommittee Updates	Andrew Gordon, Subcommittee Chair <b>Est.: 10 minutes</b>
5.	<b>Information, Discussion, and Possible Action</b> – Arizona Open Meeting Law Refresher Training	Shannon Bell, City of Phoenix, Asst. City Attorney <b>Est.: 20 minutes</b>

6.	<b>Call to the Public</b> – (3 minutes per individual) Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date	Michael Mazzocco, Chair <b>Est.: 3 minutes</b>
7.	<b>Announcements and Future Agenda Items</b> <ul style="list-style-type: none"> <li>HRC Regional Unity Walk will be held at Tempe Beach Park on <b>Saturday, January 27, 2024, at 4:00 PM (Walk starts at 6:00 PM).</b></li> <li>HRC Educational Awareness Webinar; Mental Health First Aid and Burnout, <b>Tuesday, February 06, 2024, Noon-1:00 PM.</b></li> <li>The Phoenix Human Relations Commission next meeting will be held <u>VIRTUAL</u> on <b>Tuesday, February 20, 2024, at 5:00 pm VIRTUAL ONLY.</b></li> </ul>	Michael Mazzocco, Chair <b>Est.: 3 minutes</b>
8.	<b>Adjournment</b>	Michael Mazzocco, Chair <b>Est.: 1 minute</b>

For more information on the meeting format, additional information, or to request reasonable accommodations, please contact Shanna Archie, Equal Opportunity Specialist/Commission Liaison at 602.534.1279 or TTY/602-534-1557 (or use 7-1-1).

**Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.**

12/27/2023.