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26 JUN 18 PM 12:31

City of Phoenix
CITY CLERK DEPARTMENT

CANDIDATE NOTICE OF CANDIDACY

NOVEMBER 3, 2026 ELECTION FOR COUNCIL DISTRICTS 2, 4, 6 & 8

I hereby notify the City Clerk that I, Jarrett Barton Maupin, Jr.

am a resident of the City of Phoenix and I submit this notice of candidacy for the following office:

CANDIDATE FOR:

☒ Council Member for District Number 8

I understand that at the time of my nomination and through the term of my office, I must be a resident of the City of Phoenix and the district listed.

In accordance with my candidacy, I hereby request that I receive all documents, forms, and information provided by the City of Phoenix to candidates for the office I am seeking. I understand that a copy of this completed form will be available to the public and will be posted on the internet at phoenix.gov.

Candidate's Signature | 602-518-5144 Phone | 06/18/26 Date

9616 S. 1st Ave, Phx, AZ 85041
Candidate's Mailing Address

revjbmjr@icloud.com
Candidate's Email Address

rev4phx.com
Candidate's Web Address (if any)

c: City Manager's Office

Phoenix City Clerk Department • Web: phoenix.gov/elections • Email: phoenixelections@phoenix.gov
200 W. Washington St., 15th Floor, Phoenix, AZ 85003-1611 • PH: 602.262.6837 • FAX: 602.495.5847 • TTY: 7-1-1 Friendly