

**NOTICE OF PUBLIC MEETING  
PARKS AND RECREATION BOARD  
PHOENIX SONORAN PRESERVES AND MOUNTAIN PARKS/PRESERVES  
COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PARKS AND RECREATION BOARD—PHOENIX SONORAN PRESERVES AND MOUNTAIN PARKS/PRESERVES COMMITTEE** and to the general public, that the **PARKS AND RECREATION BOARD— PHOENIX SONORAN PRESERVES AND MOUNTAIN PARKS/PRESERVES COMMITTEE** will hold a meeting open to the public on **July 18, 2022 at 6:00 p.m.**

**Per the most recent social distancing guidelines from the federal government, no residents will be allowed to attend the meeting in-person.**

The results for the meeting were as follows:

|                       |     |                                                                                                                                                                                                                                                                                            |               |
|-----------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>Results</b>        |     |                                                                                                                                                                                                                                                                                            |               |
| <b>6:00 pm</b>        | 1.  | Call to Order                                                                                                                                                                                                                                                                              |               |
| <b>Approved</b>       | 2.  | Approval of May 16, 2022 Meeting Minutes                                                                                                                                                                                                                                                   |               |
| <b>Comments Heard</b> | 3.  | Call to the Public—Members of the Committee may not discuss items that are not specifically identified on the agenda. Action taken as a result of public comment will be limited to directing staff to study the matter or scheduling the matter for future consideration at a later date. |               |
| <b>Discussed</b>      | 4.  | Heat Safety<br><b>Information and Discussion</b>                                                                                                                                                                                                                                           | Donald Domann |
| <b>Discussed</b>      | 5.  | Old Ranger Station Demolition<br><b>Information and Discussion</b>                                                                                                                                                                                                                         | Claire Miller |
| <b>Discussed</b>      | 6.  | Cholla Trail and Dreamy Draw Construction Updates<br><b>Information and Discussion</b>                                                                                                                                                                                                     | Donald Domann |
| <b>Item Heard</b>     | 7.  | Chairperson's report – Comments by the Chair on issues related to the Committee<br><b>Information Only</b>                                                                                                                                                                                 | John Furniss  |
| <b>Item Heard</b>     | 8.  | Committee Comments/Requests/Future Agenda items – The Chairperson will entertain Committee member comments or requests related to the Committee without Committee discussion <b>Information Only</b>                                                                                       |               |
| <b>Item Heard</b>     | 9.  | Deputy Director's Briefing: <b>Information Only</b>                                                                                                                                                                                                                                        |               |
| <b>Item Heard</b>     | 10. | Future Agenda Items                                                                                                                                                                                                                                                                        |               |
| <b>7:01 pm</b>        | 11. | Adjournment                                                                                                                                                                                                                                                                                |               |

For further information, please call Sallie Seibert, Natural Resources Division at 602-292-7320.

For reasonable accommodations, call Sallie Seibert at Voice/602-694-5066, or TTY/7-1-1 as early as possible to coordinate needed arrangements.

The next meeting is scheduled for September 19, 2022.