

**NOTICE OF RESULTS  
CITY OF PHOENIX  
ENVIRONMENTAL QUALITY AND SUSTAINABILITY COMMISSION  
Urban Heat Island/Trees and Shade Subcommittee**

Pursuant to A.R.S. Section 3, 8-431.02, notice is hereby given to the members of the **ENVIRONMENTAL QUALITY AND SUSTAINABILITY COMMISSION URBAN HEAT ISLAND/TREES AND SHADE SUBCOMMITTEE** and to the general public, that the **ENVIRONMENTAL QUALITY AND SUSTAINABILITY COMMISSION URBAN HEAT ISLAND/TREES AND SHADE SUBCOMMITTEE** held a meeting open to the public on **Tuesday, October 11, 2022 at 3:00 p.m. online utilizing WebEx:**

The results for this meeting were as follows:

|                                        |           |                                                                                                                                                         |                                                                                                                            |
|----------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Results:</b>                        |           |                                                                                                                                                         |                                                                                                                            |
| <b>3:05 p.m.</b>                       | <b>1.</b> | <b>Call to Order/Roll Call and Announcements</b>                                                                                                        | Commissioner Ginger Torres, Chair; All                                                                                     |
| <b>Discussed Action taken Approved</b> | <b>2.</b> | <b>Review and approval of September 13, 2022 Minutes</b><br><br>This item is for information, discussion and possible action.                           | Commissioner Ginger Torres, Chair; All                                                                                     |
| <b>No one spoke</b>                    | <b>3.</b> | <b>Public Comments</b>                                                                                                                                  | Commissioner Ginger Torres, Chair; All                                                                                     |
| <b>Discussed no action taken.</b>      | <b>4.</b> | <b>GO Bond Update</b><br><br>This item is for information, discussion and possible action.                                                              | Commissioner Ginger Torres, Chair                                                                                          |
| <b>Discussed no action taken.</b>      | <b>5.</b> | <b>Climate Change Community Health Workers (CHW), Community Based Organization</b><br><br>This item is for information, discussion and possible action. | Tawsha Trahan, Director of Environmental Justice, Unlimited Potential, Emma Viera, Executive Director, Unlimited Potential |
| <b>Discussed no action taken.</b>      | <b>6.</b> | <b>Green Infrastructure/Low Impact Development Memo Update</b><br><br>This item is for information, discussion and possible action.                     | Tiffany Halperin, Hazel Chandler, Aimee Esposito, Nicole Rodriguez, Commissioner Ginger Torres, Chair; All                 |

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| <b>Discussed<br/>no action<br/>taken.</b> | <b>7.</b> | <b>Update from the Heat Office</b><br><br>This item is for information, discussion and possible action.       | Dr. David Hondula,<br>Office of Heat<br>Response and<br>Mitigation;<br>Commissioner Ginger<br>Torres, Chair; All |
| <b>4:53 p.m.</b>                          | <b>8.</b> | <b>Adjournment / Future Agenda Items</b><br><br>This item is for information, discussion and possible action. | Commissioner Ginger<br>Torres, Chair                                                                             |

For further information, please call Office of Environmental Programs at 602-256-5669.

For reasonable accommodations, call Office of Environmental Programs at Voice/602-256-5669 or 7-1-1 Friendly.