

**NOTICE OF RESULTS**  
**PHOENIX HUMAN RELATIONS COMMISSION (PHRC)**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX HUMAN RELATIONS COMMISSION** and to the general public, that the **PHOENIX HUMAN RELATIONS COMMISSION** held a meeting open to the public on **Tuesday, April 18, 2023, at 6:00 p.m.** located in the Phoenix public library, **Burton Barr Central Library, 1221 N. Central Ave, 4<sup>th</sup> Floor, Lecture Room, Phoenix, AZ 85004.**

The public was able listen and observe to the live meeting virtually and in-person. For more information of the meeting format please contact Shanna Archie at 602-534-1279 or [shanna.archie@phoenix.gov](mailto:shanna.archie@phoenix.gov).

**Executive Session** – Pursuant to A.R.S. Section 38-431.03. (A) (1), (2), (3) and (4), the Commission may vote to convene in executive session as permitted by Open Meeting Law to discuss, consider matters listed on the agenda, or confidential records exempt by law from public inspection, and/or to consult with the Commission Attorney for legal advice regarding agenda items. The Executive Session will not be open to the public. The Commission will take action in public session.

Note: Agenda items may be taken out of order.

The results for the meeting are as follows:

| <b>RESULTS</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                          |
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| <b>5:14 P.M.</b>               | <b>Call to Order and Welcome</b>                                                                                                                                                                                                                                                                                                                                                                                                  | Nate Rhoton, Chair<br><b>Est.: 1 minutes</b>                                             |
| <b>Approved</b>                | <b>Action Item</b> - Approval of the March 20, 2023, HRC Meeting Minutes.                                                                                                                                                                                                                                                                                                                                                         | Nate Rhoton, Chair<br><b>Est.: 2 minutes</b>                                             |
| <b>Presented and Discussed</b> | <b>Information, Discussion, and Possible Action</b> – Human Services Campus: Homelessness and Affordable Housing presentation and Information Gathering for Possible Future Webinar.                                                                                                                                                                                                                                              | Amy Schwabenlender, Executive Director, Human Services Campus<br><b>Est.: 20 minutes</b> |
| <b>Discussed</b>               | <b>Information, Discussion, and Possible Action</b> – HRC SB 1694 Subcommittee Updates                                                                                                                                                                                                                                                                                                                                            | SB1694 Subcommittee Members<br><b>Est.: 10 minutes</b>                                   |
| <b>Discussed</b>               | <b>Information, Discussion, and Possible Action</b> – HRC 2023 Annual Planning Outlook: Educational Awareness Webinar Planning and Fundraising Letter Update. <ul style="list-style-type: none"> <li>June Webinar Updates: Anti-Semitism</li> <li>Fundraising Letter Revisions</li> </ul>                                                                                                                                         | Nate Rhoton, Chair<br><b>Est.: 15 minutes</b>                                            |
| <b>No Comments Made</b>        | Call to the Public (3 minutes per individual)<br>Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.                                                                                                         | Nate Rhoton, Chair<br><b>Est.: 3 minutes</b>                                             |
| <b>Announcements Made</b>      | Announcements and Future Agenda Items <ul style="list-style-type: none"> <li>The next monthly HRC meeting will be held on <b>Tuesday, May 16, 2023, at 5:00 P.M</b> via Hybrid (In-person/virtual) at the Burton Barr Library.</li> <li>The Phoenix Women’s Commission is hosting the “She Matters Equity Forum” on <b>Thursday, May 18, 2023</b>, from 8:30am to Noon at the South Mountain Community College Campus.</li> </ul> | Nate Rhoton, Chair<br><b>Est.: 3 minutes</b>                                             |

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| <b>Adjourned at<br/>6:26 P.M.</b> | Adjournment | Nate Rhoton, Chair<br><b>Est.: 1 minute</b> |
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For more information on the meeting format, additional information, or to request a reasonable accommodation, please contact Shanna Archie, Equal Opportunity Specialist/Commission Liaison of the Equal Opportunity Department at 602.534.1279 or TTY/602-534-1557 (or use 7-1-1).

**Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.**

04/19/2023