

**NOTICE OF RESULTS  
NORTH MOUNTAIN VILLAGE PLANNING COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **NORTH MOUNTAIN VILLAGE PLANNING COMMITTEE** and to the general public, that the **NORTH MOUNTAIN VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Wednesday, April 19, 2023**, at **6:00 pm** located at the **Cowden Center, 9202 N. 2nd Street**, Phoenix, Arizona.

**Note:**

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.

The agenda for the meeting is as follows:

**RESULTS**

- |                                |                                                                                                                                                                                                                                                                                                      |
|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Called to order</b>         | 1. Call to order, introductions, and announcements by Chair.                                                                                                                                                                                                                                         |
| <b>Approved</b>                | 2. Review and approval of the <b>March 15, 2023</b> meeting minutes.                                                                                                                                                                                                                                 |
| <b>None</b>                    | 3. Public comments concerning items not on the agenda.<br><i>Not for Committee discussion or action.</i>                                                                                                                                                                                             |
| <b>Presented and discussed</b> | 4. <b><u>INFORMATION ONLY:</u></b> Presentation and discussion regarding the Bus Rapid Transit Program, 35th Avenue and Van Buren Street Corridor.<br><i>Presentation by the Public Transit Department.</i>                                                                                          |
| <b>Presented and discussed</b> | 5. <b><u>INFORMATION ONLY:</u></b> Presentation and discussion regarding the Municipal Separate Storm Sewer System permit from the Arizona Department of Environmental Quality and a proposed increase to the stormwater excise tax.<br><i>Presentation by the Office of Environmental Programs.</i> |
| <b>Presented and discussed</b> | 6. <b><u>INFORMATION ONLY:</u></b> Presentation and discussion regarding the Phoenix Water Department's upcoming rate increase proposal.<br><i>Presentation by the Water Services Department.</i>                                                                                                    |

Approved

7. **Z-SP-1-23-1 (Companion Case Z-2-23-1)**: Presentation, discussion, and possible recommendation regarding a request to rezone 3.75 acres located approximately 80 feet west of the southwest corner of 49th Drive and Cactus Road **from** R1-6 (Approved P-1) (Single-Family Residence District, Approved Passenger Automobile Parking, Limited) (0.46 acres) and C-1 (Approved C-1-) (Neighborhood Retail, Approved Neighborhood Retail) (3.29 acres) **to** C-2 SP (Intermediate Commercial, Special Permit) to allow self-service storage warehouse.  
*The Planning Commission will consider this request on May 4, 2023.*

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

Approved

8. **Z-2-23-1 (Companion Case Z-SP-1-23-1)**: Presentation, discussion, and possible recommendation regarding a request to rezone 3.75 acres located approximately 80 feet west of the southwest corner of 49th Drive and Cactus Road **from** R1-6 (Approved P-1) (Pending C-2 SP) (Single-Family Residence District, Approved Passenger Automobile Parking, Limited, Pending Intermediate Commercial, Special Permit) (0.46 acres) and C-1 (Approved C-1) (Pending C-2 SP) (Neighborhood Retail, Approved Neighborhood Retail, Pending Intermediate Commercial, Special Permit) (3.29 acres) **to** C-2 HGT/WVR SP (Intermediate Commercial, Height Waiver, Special Permit) to allow self-service storage warehouse with a height waiver.  
*The Planning Commission will consider this request on May 4, 2023.*

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

- |                                                |                                                                                                                                                                                                       |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>None</b>                                    | 9. Staff update on cases recently reviewed by the Committee.<br><i>Not for Committee discussion or action.</i>                                                                                        |
| <b>Announcements<br/>and requests<br/>made</b> | 10. Committee member announcements, requests for information, follow up, future agenda items, or updates on North Mountain Village priorities list.<br><i>Not for Committee discussion or action.</i> |

***The next North Mountain Village Planning Committee meeting is scheduled for Wednesday, May 17, 2023.***

- |                  |                  |
|------------------|------------------|
| <b>Adjourned</b> | 11. Adjournment. |
|------------------|------------------|

For further information, please call **Nick Klimek**, City of Phoenix Planning & Development Department, at **602-534-7696** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Rezoning staff reports, currently in the hearing process are now available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>.

Planned Unit Development (PUD) applicant's narratives and staff reports, currently in the hearing process are available online at our website:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>.

North Mountain Village Information: <https://www.phoenix.gov/villages/North-Mountain>.

To request a reasonable accommodation, please contact **Angie Holdsworth** at **602-329-5065**. TTY: Use 7-1-1.