

## NOTICE OF RESULTS VISION ZERO COMMUNITY ADVISORY COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **VISION ZERO COMMUNITY ADVISORY COMMITTEE**, and to the general public, that the **VISION ZERO COMMUNITY ADVISORY COMMITTEE** held a meeting open to the public on **Thursday, April 20, 2023, at 5:00 p.m.**

### **OPTIONS TO ACCESS THIS MEETING**

**Call-in to listen** to the live meeting. Dial 602-666-0783. Enter the meeting access code 2466 479 6638, then enter the Webinar password 89222 when prompted.

**Observe** the live meeting virtually by clicking the link below.

<https://cityofphoenix.webex.com/cityofphoenix/j.php?MTID=mf06722fff30cdbe5ef0bd3e6d117a650>

### **REQUEST TO SPEAK**

**Virtual Register to speak and/or submit a comment on an agenda item:**

- Contact: **Tricia Quiroz**
- At: [tricia.quiroz@phoenix.gov](mailto:tricia.quiroz@phoenix.gov) or 602-534-3739
- By: **April 19, 2023**
- Information Required: agenda item number, first and last name, email address
- If registered to speak: click on the link above at the time of the meeting to join the event and speak when called upon.

The agenda for the meeting is as follows:

|                                |    |                                                                                                    |
|--------------------------------|----|----------------------------------------------------------------------------------------------------|
| <b>5:02 p.m.</b>               | 1. | Call to Order                                                                                      |
| <b>Introduction Made</b>       | 2. | Introduction of Chairperson Tom Callow                                                             |
| <b>Introductions Made</b>      | 3. | Introduction of Community Advisory Committee Members                                               |
| <b>Presented and Discussed</b> | 4. | Overview of Open Meeting Law and Ethics for Committee Members<br><b>Information and Discussion</b> |
| <b>Presented and Discussed</b> | 5. | Overview of Road Safety Action Plan (RSAP)<br><b>Information and Discussion</b>                    |
| <b>Presented and Discussed</b> | 6. | RSAP Project Manager's Report<br><b>Information and Discussion</b>                                 |
| <b>Discussed</b>               | 7. | Overview of Community Advisory Committee Bylaws<br><b>Information and Discussion</b>               |
| <b>Action Taken</b>            | 8. | Election of Vice Chairperson<br><b>Discussion and Action</b>                                       |
| <b>Action Taken</b>            | 9. | Approval of 2023 Community Advisory Committee Meeting Schedule<br><b>Action</b>                    |

|                  |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Noted</b>     | 10. | Call to the Public – the Committee shall receive items of consideration, discussion and/or complaint. <i>Those desiring to address the Vision Zero Community Advisory Committee should have informed staff in advance of the meeting by following the instructions on this notice.</i> Action taken as a result of public comment will be limited to directing staff to study the matter, or rescheduling the matter, for further consideration and/or decision at a later date. |
| <b>Noted</b>     | 11. | Request for Future Agenda Items                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>7:50 p.m.</b> | 12. | Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

For further information or to request reasonable accommodation, please contact Tricia Quiroz, Management Assistant II, Street Transportation Department at 602-534-3739 or TTY: 7-1-1.

April 14, 2023