

**NOTICE OF RESULTS  
PHOENIX ARTS AND CULTURE COMMISSION**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX ARTS AND CULTURE COMMISSION** and to the general public that the **PHOENIX ARTS AND CULTURE COMMISSION** will hold a meeting open to the public on **AUGUST 8, 2023, at 4:00 p.m.**

**OPTIONS FOR THE COMMUNITY TO ACCESS AND PARTICIPATE IN THE MEETING**

- **Call in to listen** to the live meeting: Dial 1-415-655-0001, Access Code 2466 910 9226, and press # and then # for attendee ID.

- **Observe the live meeting virtually** by clicking on the following link to join the meeting online:

<https://cityofphoenix.webex.com/cityofphoenix/j.php?MTID=m21ae4f114b56415fd46283248c33903c>

- **Register to speak and/or submit a comment by August 8, 2023, at 12:00 p.m.** by contacting Patty Dunlap at 602-495-0185 or [patty.dunlap@phoenix.gov](mailto:patty.dunlap@phoenix.gov).

The results for the meeting are as follows:

| <b>RESULTS</b>           |    |                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |
|--------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>4:01 p.m.</b>         | 1. | <b>Call to Order</b>                                                                                                                                                                                                                                                                                                                                     | Crys Waddell, Chair                                                                 |
| <b>Approved</b>          | 2. | <b>For Action:</b> Minutes of the June 13, 2023, Meeting                                                                                                                                                                                                                                                                                                 | Crys Waddell, Chair                                                                 |
| <b>Discussed</b>         | 3. | <b>For Information:</b> Chair's Remarks                                                                                                                                                                                                                                                                                                                  | Crys Waddell, Chair                                                                 |
| <b>Discussed</b>         | 4. | <b>For Information:</b> Director's Report                                                                                                                                                                                                                                                                                                                | Mitch Menchaca, Director                                                            |
| <b>Discussed</b>         | 5. | <b>For Information, Discussion, and Possible Action:</b> <ul style="list-style-type: none"><li>• ArtCorps Updates</li><li>• Phoenix Flash Grants Update</li><li>• Artists to Work Update</li></ul>                                                                                                                                                       | Sarah León, Grants and Community Engagement Director                                |
| <b>Discussed</b>         | 6. | <b>For Information, Discussion, and Possible Action:</b> <ul style="list-style-type: none"><li>• Urban Furniture and Utility Wrap Artist Roster Update</li></ul>                                                                                                                                                                                         | Carrie Brown, Deputy Director and Sasha Perez Streets Special Project Administrator |
| <b>No Public Present</b> | 7. | <b>Call to the Public:</b> Consideration, discussion, and concerns from the public. Those wishing to address the Commission need not request permission in advance. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date. | Crys Waddell, Chair                                                                 |
| <b>4:32 p.m.</b>         | 8. | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                                       | Crys Waddell, Chair                                                                 |

For more information on the meeting format, additional information, or to request a reasonable accommodation, please contact Patty Dunlap, Arts and Culture Program Coordinator of the Office of Arts + Culture at 602-495-0185 or TTY/602-534-1557 (or use 7-1-1).

**Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.**

8/9/2023