

NOTICE OF RESULTS LAVEEN VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **LAVEEN VILLAGE PLANNING COMMITTEE** and to the general public, that the **LAVEEN VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Monday, December 11, 2023, at 6:30 p.m.** located at the **Laveen Elementary School District Office #59, Laveen Education Center, 5001 West Dobbins Road, Building B, Room 101**, Laveen, Arizona.

Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Units Developments:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The results of the meeting were as follows:

RESULTS

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| Call to order | 1. Call to order, introductions and announcements by Chair. |
| Approved | 2. Review and approval of the November 13, 2023 meeting minutes. |
| Presented and discussed | 3. <u>INFORMATION ONLY</u> : Presentation and discussion regarding the General Plan Update 2025.
<i>Presentation by Planning and Development Department staff.</i> |
| Presented and discussed | 4. <u>INFORMATION ONLY</u> : Presentation and discussion regarding the Tree and Shade Master Plan Update and grant opportunities.
<i>Presentation by David Hondula with the Office of Heat Response and Mitigation.</i> |
| Approved with modifications and additional stipulations | 5. <u>Z-55-23-8</u> : Presentation, discussion, and possible recommendation regarding a request to rezone 7.18 acres located at approximately 1,170 feet west of the southwest corner of 35th Glen and Dobbins Road from R1-10 (Single-Family Residence District) to R-2 (Multifamily Residence District) to allow multifamily residential. |

Presentation by applicant/representative Brennan Ray, with Burch and Cracchiolo, PA.

The Planning Commission will consider this request on December 7, 2023.

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

Approved with a modification and an additional stipulation

6. **Z-48-22-7:** Presentation, discussion, and possible recommendation regarding a request to rezone 5.40 acres located at approximately 300 feet north of the northwest corner of 35th Avenue and Minton Street **from** County RU-43 (Pending S-1) (One Acre Per Dwelling Unit, Pending Ranch or Farm Residence) and S-1 (Ranch or Farm Residence) **to** R-2 (Multifamily Residence District) to allow multifamily residential.

Presentation by applicant/representative Jon Gillespie, with Pew and Lake, PLC.

The Planning Commission will consider this request on January 4, 2024.

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

Approved

7. **GPA-LV-3-23-7 (Companion Case Z-56-23-7):** Presentation, discussion, and possible recommendation regarding a request to amend the General Plan Land Use Map Designation on approximately 18.96 acres located at the southwest corner of the 78th Avenue and Alta Vista Road alignments **from** Residential 3.5 to 5 dwelling units per acre, Commerce / Business Park, and Parks/Open Space – Publicly Owned **to** Residential 3.5 to 5 dwelling units per acre to allow a single-family residential community.
- Presentation by Peter Furlow, with Rose Law Group, PC.*

The Planning Commission will consider this request on January 4, 2024.

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**Deny as filed,
approved R1-8
with additional
stipulations**

8. **Z-56-23-7 (Companion Case GPA-LV-3-23-7):**
Presentation, discussion, and possible recommendation regarding a request to rezone 18.96 acres located at the southwest corner of the 78th Avenue and Alta Vista Road alignments **from** County RU-43 (Pending S-1) (One Acre Per Dwelling Unit, Pending Ranch or Farm Residence) **to** R1-6 (Single-Family Residence District) to allow single-family residential.
Presentation by Peter Furlow, with Rose Law Group, PC. The Planning Commission will consider this request on January 4, 2024.

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**Presented and
discussed**

9. **INFORMATION ONLY:** Presentation and discussion regarding the 2023 Laveen Village Annual Report.

Update provided

10. Staff update on cases recently reviewed by the Committee.
Not for Committee discussion or action.

Comments made

11. Public comments concerning items not on the agenda.
Not for Committee discussion or action.

**Announcements
made**

12. Committee member announcements, requests for information, follow up, or future agenda items.
Not for Committee discussion or action.

***The next Laveen Village Planning Committee meeting is
scheduled for January 8, 2024.***

Adjourned 13. Adjournment.

For further information, please call **Nayeli Sanchez Luna**, City of Phoenix Planning & Development Department, at **602-534-9938** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Laveen Village Information: <https://www.phoenix.gov/villages/laveen>.

To request a reasonable accommodation, please contact **Teleia Galaviz** at **602-291-2559**. TTY: Use 7-1-1.