

**NOTICE OF RESULTS**  
**PHOENIX HUMAN RELATIONS COMMISSION (PHRC)**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX HUMAN RELATIONS COMMISSION** and to the general public, that the **PHOENIX HUMAN RELATIONS COMMISSION** held a in person/hybrid meeting open to the public on **Tuesday, December 19, 2023, at 5:00 p.m.** located in the **Burton Barr Central Library, 1221 N. Central Ave, 4<sup>th</sup> Floor, Lecture Room, Phoenix, AZ 85004.**

The public was able listen and observe to the live meeting virtually and in-person. For more information of the meeting format please contact Shanna Archie at 602-534-1279 or [shanna.archie@phoenix.gov](mailto:shanna.archie@phoenix.gov).

**Executive Sessions** – Pursuant to A.R.S. Section 38-431.03. (A) (1), (2), (3) and (4), the Commission may vote to convene in executive session as permitted by Open Meeting Law to discuss, consider matters listed on the agenda, or confidential records exempt by law from public inspection, and/or to consult with the Commission Attorney for legal advice regarding agenda items. The Executive Session will not be open to the public. The Commission will take action in public session.

Note: Agenda items may be taken out of order.

The agenda for the meeting is as follows:

| <b>RESULTS</b>   |                                                                                                                                    |                                                       |
|------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>5:02 P.M.</b> | <b>Call to Order, Welcome, and Roll Call</b>                                                                                       | Michael Mazzocco,<br>Chair<br><b>Est.: 1 minutes</b>  |
| <b>Approved</b>  | <b>Action Item</b> – Approval of the October 17, 2023, Phoenix Human Relations Commission Meeting Minutes                          | Michael Mazzocco,<br>Chair<br><b>Est.: 2 minutes</b>  |
| <b>Approved</b>  | <b>Action Item</b> – Approval of the October 30, 2023, Phoenix Human Relations Commission Special Meeting Minutes                  | Michael Mazzocco,<br>Chair<br><b>Est.: 2 minutes</b>  |
| <b>Approved</b>  | <b>Action Item</b> – Approval of the November 15, 2023, Regional Human Relations Commission Special Meeting Minutes                | Michael Mazzocco,<br>Chair<br><b>Est.: 2 minutes</b>  |
| <b>Approved</b>  | <b>Action Item</b> – Approval of the November 29, 2023, Human Relations Commission Conversion Therapy Subcommittee Meeting Minutes | Michael Mazzocco,<br>Chair<br><b>Est.: 2 minutes</b>  |
| <b>Announced</b> | <b>Information, Discussion and Possible Action</b> – PHRC Vice Chair Recommendation for Mayor Appointment Announcement.            | Michael Mazzocco,<br>Chair<br><b>Est.: 3 minutes</b>  |
| <b>Discussed</b> | <b>Information, Discussion, and Possible Action</b> – Phoenix Human Relations Commission Regional Meeting Debrief                  | Michael Mazzocco,<br>Chair<br><b>Est.: 10 minutes</b> |

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| <b>Discussed</b>                                                          | <b>Information, Discussion, and Possible Action –</b><br>PHRC 2023-2024 Annual Planning Outlook:<br>Educational Awareness Webinar Planning Updates. <ul style="list-style-type: none"> <li>• Mental Health and Wellbeing: Post Pandemic Burnout - Commissioner Flores</li> <li>• Conflict Management - Commissioner Mazzocco</li> <li>• Affordable Housing - Chair Rhoton</li> </ul>                                                                                                                                                                                                                                                                                                                   | Michael Mazzocco,<br>Chair<br><b>Est.: 10 minutes</b>                   |
| <b>Discussed and Approved Recommendation Letter of Support</b>            | <b>Information, Discussion, and Possible Action –</b><br>PHRC Conversion Therapy Subcommittee Updates and Next Steps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Andrew Gordon,<br>Subcommittee Chair<br><b>Est.: 10 minutes</b>         |
| <b>Comments Made</b>                                                      | <b>Call to the Public –</b> (3 minutes per individual)<br>Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date                                                                                                                                                                                                                                                                                                                                                                      | Michael Mazzocco,<br>Chair<br><b>Est.: 3 minutes</b>                    |
| <b>Discussed and Approved the PHRC Educational Awareness Subcommittee</b> | <b>Information, Discussion, and Possible Action –</b><br><b>*EXECUTIVE SESSION:</b> PHRC Educational Awareness Webinar Updates and Review of the Unlearning Antisemitism topic and material.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Phoenix,<br>Law Department Attorneys<br><b>Est.: 15 minutes</b> |
| <b>Announcements Made</b>                                                 | <b>Announcements and Future Agenda Items</b> <ul style="list-style-type: none"> <li>• The next Conversion Therapy Subcommittee meeting will be held on <b>Wednesday, December 20, 2023, at 5:30 P.M.- CANCELLED.</b></li> <li>• MLK Celebration Awards and Breakfast on <b>Friday, January 12, 2024, at 7:00 AM – 9:00 AM</b> at Phoenix Convention Center.</li> <li>• The Phoenix Human Relations Commission next meeting will be held on <b>Tuesday, January 16, 2024, at 5:00 pm</b> in-person/hybrid at the Burton Barr Central Library.</li> <li>• HRC Regional Unity Walk will be held at Tempe Beach Park on <b>Saturday, January 27, 2024, at 4:00 PM (Walk starts at 6:00 PM).</b></li> </ul> | Michael Mazzocco,<br>Chair<br><b>Est.: 3 minutes</b>                    |
| <b>Adjourned at 5:50 P.M.</b>                                             | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Michael Mazzocco,<br>Chair<br><b>Est.: 1 minute</b>                     |

For more information on the meeting format, additional information, or to request reasonable accommodations, please contact Shanna Archie, Equal Opportunity Specialist/Commission Liaison at 602.534.1279 or TTY/602-534-1557 (or use 7-1-1).

**Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.**

12/20/2023