

NOTICE OF RESULTS ALHAMBRA VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ALHAMBRA VILLAGE PLANNING COMMITTEE** and to the general public, that the **ALHAMBRA VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, June 27, 2023, at 6:00 pm** located at the **Washington Activity Center, 2240 West Citrus Way**, Phoenix, AZ.

Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Units Developments:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The results of the meeting were as follows:

RESULTS

- | | |
|------------------------|--|
| Called to order | 1. Call to order, introductions, and announcements by Chair. |
| Approved | 2. Review and approval of the April 25, 2023 meeting minutes. |
| Approved | 3. <u>Z-9-22-4</u> : Presentation, discussion, and possible recommendation regarding a request to rezone 1.71 acres located at the southwest corner of Central Avenue and Coolidge Street from C-2 TOD-1 (Intermediate Commercial, Interim Transit-Oriented Zoning Overlay District One) to PUD (Planned Unit Development) for the Forty600 PUD to allow mixed use multifamily residential.
<i>Presentation by representative Benjamin Tate with Withey Morris Baugh, PLC.</i>
<i>The Planning Commission will consider this request on August 3, 2023.</i> |

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*

- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

- | | |
|--|---|
| Presented and discussed | 4. <u>INFORMATION ONLY</u> : Presentation and discussion regarding the General Plan Update 2025.
<i>Presentation by Planning and Development Department staff.</i> |
| Presented and discussed | 5. <u>INFORMATION ONLY – Z-TA-5-23-Y</u> : Presentation and discussion regarding a request to amend Chapters 2, 5, 6, 7, 12 and 13 of the Phoenix Zoning Ordinance to add accessory dwellings units.
<i>Presentation by Planning and Development Department staff.</i> |
| Presented and discussed | 6. <u>INFORMATION ONLY – Z-TA-8-23-Y</u> : Presentation, discussion regarding a request to amend Chapters 2, 6, 7 and 13 of the Phoenix Zoning Ordinance to reduce parking requirements for multifamily and affordable housing.
<i>Presentation by Planning and Development Department staff.</i> |
| None | 7. Public comments concerning items not on the agenda.
<i>Not for Committee discussion or action.</i> |
| Update provided | 8. Staff update on cases recently reviewed by the Committee.
<i>Not for Committee discussion or action.</i> |
| Announcements and requests made | 9. Committee member announcements, requests for information, follow up, or future agenda items.
<i>Not for Committee discussion or action.</i> |

The next Alhambra Village Planning Committee meeting is tentatively scheduled for July 25, 2023.

- | | |
|------------------|------------------|
| Adjourned | 10. Adjournment. |
|------------------|------------------|

For further information, please call **Sam Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Alhambra Village Information: <https://www.phoenix.gov/villages/alhambra>.

To request a reasonable accommodation, please contact **Angie Holdsworth** at **602-329-5065**. TTY: Use 7-1-1.