

**NOTICE OF RESULTS**  
**SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** and to the general public, that the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, May 9, 2023, at 6:00 p.m. located at the South Mountain Community College Library, Rooms L162 & 163, 7050 S. 24th Street, Phoenix, Arizona.**

**Note:**

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.

The results of the meeting were as follows:

**RESULTS**

- |                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No quorum</b> | 1. | Call to order, introductions and announcements by Chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>No quorum</b> | 2. | Review and approval of the <b>December 13, 2022</b> meeting minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>No quorum</b> | 3. | Public comments concerning items not on the agenda.<br>Not for Committee discussion or action.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>No quorum</b> | 4. | <b><u>PHO-3-23--Z-182-87-8</u></b> : Presentation, discussion, and possible recommendation regarding a request to modify stipulations of entitlement for the property located at the southeast corner of Central Avenue and Olympic Drive. Request to modify stipulation number 2 regarding general conformance to the site plan and landscape plan; and technical corrections to stipulation numbers 1, 5, 8, 10, 11, and 13.<br><i>Presentation by representative, Benjamin Tate, Withey Morris Baugh, PLC.</i><br><i>The Planning Hearing Officer will consider this request on May 17, 2023.</i> |

*Item will be heard in the following sequence:*

- *Staff Background Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*

- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**No quorum**

5. **Z-TA-2-23-Y:** Presentation, discussion and possible recommendation regarding a request to amend the Phoenix Zoning Ordinance, Chapter 2, Section 202 (Definitions) to add definitions for offsite manufactured home and offsite manufactured home development; amend Chapter 6, Section 608.F. (Residence Districts) to add offsite manufactured home developments as a permitted use subject to a use permit; and amend Chapter 6, Section 647.A.2.k. (Special Permit Uses) to delete mobile home developments.  
*Presentation by Planning and Development Department staff. The Planning Commission will consider this request on June 1, 2023.*

*Item will be heard in the following sequence:*

- *Staff Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Staff Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**No quorum**

6. **Z-TA-3-23-Y:** Presentation, discussion and possible recommendation regarding a request to amend Chapter 9, Section 902 (Expansion of Nonconforming Use) of the Phoenix Zoning Ordinance to allow existing mobile home developments to increase the number of units by 50% with administrative review and approval of the Zoning Administrator.  
*Presentation by Planning and Development Department staff. The Planning Commission will consider this request on June 1, 2023.*

*Item will be heard in the following sequence:*

- *Staff Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Staff Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**No quorum**

7. **INFORMATION ONLY:** Presentation and discussion regarding the 2022 South Mountain Village Annual Report.

- No quorum**      8.      Discussion and possible recommendation regarding nominations and elections of Chair and Vice Chair for 2023.
- No quorum**      9.      Staff update on cases recently reviewed by the Committee.  
*Not for Committee discussion or action.*
- No quorum**      10.      Committee member announcements, requests for information, follow up, or future agenda items.  
*Not for Committee discussion or action.*

***The next South Mountain Village Planning Committee meeting is scheduled for June 13, 2023.***

- No quorum**      11.      Adjournment.

For further information, please call **Samuel Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://www.phoenix.gov/cityclerk/publicmeetings/notices>.

Rezoning staff reports, currently in the hearing process are now available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>.

Planned Unit Development (PUD) applicant's narratives and staff reports, currently in the hearing process are available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>.

South Mountain Village Information: <https://www.phoenix.gov/villages/South-Mountain>.

To request a reasonable accommodation, please contact **Angie Holdsworth** at **602-329-5065**. TTY: Use 7-1-1.