

NOTICE OF RESULTS
AHWATUKEE FOOTHILLS VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **AHWATUKEE FOOTHILLS VILLAGE PLANNING COMMITTEE** and to the general public, that the **AHWATUKEE FOOTHILLS VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Monday, May 22, 2023**, at **6:00 p.m.** located at the **Pecos Park Community Center, 17010 South 48th Street**, Phoenix, Arizona.

Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.

The results of the meeting were as follows:

RESULTS

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| No quorum | 1. Call to order, introductions and announcements by Chair. |
| No quorum | 2. Review and approval of the January 23, 2023 meeting minutes. |
| No quorum | 3. <u>Z-TA-2-23-Y</u> : Presentation, discussion and possible recommendation regarding a request to amend the Phoenix Zoning Ordinance, Chapter 2, Section 202 (Definitions) to add definitions for offsite manufactured home and offsite manufactured home development; amend Chapter 6, Section 608.F. (Residence Districts) to add offsite manufactured home developments as a permitted use subject to a use permit; and amend Chapter 6, Section 647.A.2.k. (Special Permit Uses) to delete mobile home developments.
<i>Presentation by Planning and Development Department staff.
The Planning Commission will consider this request on June 1, 2023.</i> |

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Staff Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

- No quorum** 4. **Z-TA-3-23-Y**: Presentation, discussion and possible recommendation regarding a request to amend Chapter 9, Section 902 (Expansion of Nonconforming Use) of the Phoenix Zoning Ordinance to allow existing mobile home developments to increase the number of units by 50% with administrative review and approval of the Zoning Administrator.
*Presentation by Planning and Development Department staff.
The Planning Commission will consider this request on June 1, 2023.*

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Staff Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

- No quorum** 5. Discussion and possible recommendation regarding nominations and elections of Chair and Vice Chair for 2023.

- No quorum** 6. **INFORMATION ONLY**: Presentation and discussion regarding the 2022 Ahwatukee Foothills Village Annual Report.

- No quorum** 7. Public comments concerning items not on the agenda.
Not for Committee discussion or action.

- No quorum** 8. Staff update on cases recently reviewed by the Committee.
Not for Committee discussion or action.

- No quorum** 9. Committee member announcements, requests for information, follow up, or future agenda items.
Not for Committee discussion or action.

The next Ahwatukee Foothills Village Planning Committee meeting is scheduled for June 26, 2023.

- No quorum** 10. Adjournment.

For further information, please call **Matteo Moric**, City of Phoenix Planning & Development Department, at **602-261-8235** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Rezoning staff reports, currently in the hearing process are now available online at our website: <https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>.

Planned Unit Development (PUD) applicant's narratives and staff reports, currently in the hearing process are available online at our website:

<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>.

Ahwatukee Foothills Village Information: <https://www.phoenix.gov/villages/Ahwatukee-Foothills>.

To request a reasonable accommodation, please contact **Angie Holdsworth** at **602-329-5065**. TTY: Use 7-1-1.