

**NOTICE OF RESULTS
CITY MANAGER'S REPRESENTATIVE HEARING
FOR A TECHNICAL APPEAL**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the general public, that the **CITY MANAGER'S REPRESENTATIVE** held a **HEARING FOR A TECHNICAL APPEAL** open to the public on, **November 1, 2023, at 1:00 P.M.** Per the most recent federal government guidelines, this meeting was held via video conferencing.

The agenda for the meeting is as follows:

Results: Approved	Location of Site: 13445 North 16th Place
	Applicant: Dr. Gene James
	Request: Request to allow grading that exceeds 6,300 square feet on a Hillside Lot less than 18,000 square feet.

For further information, please call Crystal Rosa-Duran, Secretary III, Planning & Development Department at 602-534-5059.

To request a reasonable accommodation, please contact Angie Holdsworth at 602-495-5622 or TTY Use 7-1-1.

November 1, 2023