

NOTICE OF RESULTS ALHAMBRA VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ALHAMBRA VILLAGE PLANNING COMMITTEE** and to the general public, that the **ALHAMBRA VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, November 28, 2023, at 6:00 p.m.** located at the **Washington Activity Center, Multipurpose Room, 2240 West Citrus Way**, Phoenix, AZ.

Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Units Developments:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The results of the meeting were as follows:

RESULTS

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| Called to order | 1. Call to order, introductions, and announcements by Chair. |
| Approved | 2. Review and approval of the July 25, 2023 meeting minutes. |
| Presented and discussed | 3. <u>INFORMATION ONLY</u> : Presentation and discussion regarding the General Plan Update 2025.
<i>Presentation by Planning and Development Department staff.</i> |
| Approved | 4. <u>Z-70-23-5</u> : Presentation, discussion, and possible recommendation regarding a request to rezone 4.73 acres located approximately 315 feet south of the southwest corner of 27th Avenue and Belmont Avenue from R1-6 (Single-Family Residence District) to PUD (Planned Unit Development) for the Helen Drake Village PUD to allow a senior housing development.
<i>Presentation by applicant/representative Nick Wood with Snell & Wilmer, LLP.</i>
<i>The Planning Commission will consider this request on December 7, 2023.</i> |

Item will be heard in the following sequence:

- Staff Presentation;
- Applicant Presentation;
- Questions from Committee;
- Public Comments;
- Applicant Response;
- Floor/Public Discussion Closed: Motion, Discussion, and Vote.

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| Presented and discussed | 5. <u>INFORMATION ONLY:</u> Presentation and discussion regarding Boards and Commissions Ethics Training.
<i>Presentation by Deryck Lavelle with the Law Department.</i> |
| Approved with modifications | 6. Discussion and possible recommendation regarding the 2024 meeting schedule for the Alhambra Village Planning Committee. |
| Presented and discussed | 7. <u>INFORMATION ONLY:</u> Presentation and discussion regarding the 2023 Alhambra Village Annual Report. |
| None | 8. Public comments concerning items not on the agenda.
<i>Not for Committee discussion or action.</i> |
| Update provided | 9. Staff update on cases recently reviewed by the Committee.
<i>Not for Committee discussion or action.</i> |
| Announcements and requests made | 10. Committee member announcements, requests for information, follow up, or future agenda items.
<i>Not for Committee discussion or action.</i> |

The next Alhambra Village Planning Committee meeting is scheduled for December 19, 2023.

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| Adjourned | 11. Adjournment. |
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For further information, please call **Samuel Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Alhambra Village Information: <https://www.phoenix.gov/villages/alhambra>.

To request a reasonable accommodation, please contact **Teleia Galaviz** at **602-291-2559**. TTY: Use 7-1-1.