

## NOTICE OF RESULTS CENTRAL CITY VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **CENTRAL CITY VILLAGE PLANNING COMMITTEE** and to the general public, that the **CENTRAL CITY VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Monday, September 11, 2023, at 6:00 p.m.** located in the **Emerson Court, Phoenix Elementary School District, at 1817 North 7th Street** (southeast corner of 7th Street and Palm Lane) Phoenix, Arizona.

### Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Units Developments:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The results of the meeting were as follows:

### RESULTS

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|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Called to order</b>                         | 1. Call to order, introductions, and announcements by the Chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Approved</b>                                | 2. Review and approval of the <b>July 10, 2023</b> meeting minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>None</b>                                    | 3. Public comments concerning items not on the agenda.<br><i>Not for Committee discussion or action.</i>                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Presented and discussed</b>                 | 4. <b><u>INFORMATION ONLY</u></b> : Presentation and discussion regarding the General Plan Update 2025.<br><i>Presentation by Planning and Development Department staff.</i>                                                                                                                                                                                                                                                                                                                                                     |
| <b>Approved with an additional stipulation</b> | 5. <b><u>Z-14-23-4</u></b> : Presentation, discussion, and possible recommendation regarding a request to rezone 1.58 acres located at the southwest corner of 15th Avenue and McDowell Road <b>from</b> R-5 SNSPD (Multifamily Residence District, Story Neighborhood Special Planning District) and C-1 SNSPD (Neighborhood Retail, Story Neighborhood Special Planning District) <b>to</b> C-1 SNSPD (Neighborhood Retail, Story Neighborhood Special Planning District) to allow a retail convenience store with fuel sales. |

*Presentation by representative David Cisiewski with the Law Office of David Cisiewski, PLLC  
The Planning Commission will consider this request on October 5, 2023.*

*Item will be heard in the following sequence:*

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**Continued**

6. ***CONTINUANCE REQUESTED TO THE OCTOBER 16, 2023  
CENTRAL CITY VILLAGE PLANNING COMMITTEE MEETING  
Z-33-23-8:*** Presentation, discussion, and possible recommendation regarding a request to rezone 2.21 acres located at the southwest corner of 11th Street and Van Buren Street **from** C-3 (General Commercial) **to** WU Code T5:7 EG (Walkable Urban Code, Transect 5:7 District, Transit Eastlake-Garfield Character Area) to allow a hotel.  
*Presentation by applicant Nick Wood, with Snell & Wilmer, LLP.  
The Planning Commission will consider this request on October 5, 2023.*

*Item will be heard in the following sequence:*

- *Staff Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**None**

7. Committee member announcements, requests for information, follow up or future agenda items.  
*Not for Committee discussion or action.*

**Update  
provided**

8. Staff announcements and updates on cases recently reviewed by the Committee.  
*Not for Committee discussion or action.*

**None**

9. Upcoming agenda items.  
*Not for Committee discussion or action.*

***The next Central City Village Planning Committee meeting is  
scheduled for October 16, 2023.***

**Adjourned**

10. Adjournment.

For further information, please call **Anthony Grande**, Village Planner, in the Planning & Development Department at **602-256-5648**, or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Central City Village information: <https://www.phoenix.gov/villages/Central-City>.

To request a reasonable accommodation, please contact **Teleia Galaviz** at **602-291-2559**. TTY: Use 7-1-1.