



PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES

NOTICE OF RESULTS PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES (MCDI) **-HYBRID MEETING-**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES (MCDI)** and to the general public that the **MCDI** held in-person/hybrid meeting open to the public on **Wednesday, September 27, 2023, at 4:15 p.m.** located in the **Phoenix Public Library, Burton Barr Central Library, 1221 North Central Ave, Lecture Room, 4th Floor, Phoenix, AZ 85004.**

The Mayor's Commission on Disability Issues meeting was held in-person/hybrid, via video conferencing platform. The public was able to in-person or observe and listen to the live meeting. For more information of the meeting format please contact Renee Parcell at 602.495.5058 or renee.parcell@phoenix.gov.

Executive Sessions – Pursuant to A.R.S. Section 38-431.03. (A) (1), (2), (3) and (4), the Commission may vote to convene in executive session as permitted by Open Meeting Law to discuss, consider matters listed on the agenda, or confidential records exempt by law from public inspection, and/or to consult with the Commission Attorney for legal advice regarding agenda items. The Executive Session will not be open to the public. The Commission will take action in public session.

The results for the meeting are as follows:

1. Call to Order and Welcome (3 minutes) – Nicole Anderson, Chair
Meeting Called to Order at 4:26 P.M.
 2. Action Item (3 minutes) – Approval of the July 26, 2023, MCDI Commission Meeting Minutes – Nicole Anderson, Chair
Minutes Approved
 3. Action Item (3 minutes) – Approval of the August 30, 2023, MCDI Strategic and Annual Planning Subcommittee Meeting Minutes – Nicole Anderson, MCDI Chair
Minutes Approved
 4. Information, Discussion, and Possible Action (20 minutes) – MCDI 2023 Annual Planning Outlook Updates– Nicole Anderson, MCDI Chair
 - a. 2023-2024 Educational Awareness Virtual Webinar Event Updates
 - i. October 2023 Webinar – Topic; Cognitive Impairment and Navigating Dating with a Disability: Commissioner Collins-Faddell.
 - ii. January 2024 – Topic; Guardianship and Disability: Commissioner Snead.
 - b. Commission Educational Awareness Planning Updates
 - i. November 2023 – Autism – Commissioner Deibler
 - ii. January 2024 – Genetic Diseases – Chair Anderson
- Discussed**



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5. Information, Discussion, and Possible Action (15 minutes) – MCDI 2023 D.A.R.E Planning and Next Steps – Nicole Anderson, MCDI Chair

Discussed

Information, Discussion, and Possible Action (20 minutes) – MCDI Educational Awareness presentation on the topic of Retinitis Pigmentosa (RP),

1. An Inherited Retinal Disease – Commissioner Steinmetz

Presented and Discussed

2. Announcements and Future Agenda Items (3 minutes) – Nicole Anderson, MCDI Chair

- The next hybrid (in-person/virtual) Commission meeting will be held on **November 15, 2023, at 4:15 P.M.** at the **Central Burton Barr Library**.
- Recommendations/referrals of potential presenters and agenda items.

Announcements Made

3. Call to the Public (3-minute limit) – Nicole Anderson, MCDI Chair
Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.

No Comments Made.

4. Adjournment – Nicole Anderson, MCDI Chair

Meeting Adjourned a 5:18 P.M.

For more information on the meeting format, additional information, or to request a reasonable accommodation, please contact the Equal Opportunity Department Administrative Assistant II Renee Parcell 602-495-5058, or TTY: 7-1-1 Friendly.

www.phoenix.gov/eod/commissions/disabilityissues

Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.

09/28/2023