

NOTICE OF RESULTS SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** and to the general public, that the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, December 10, 2024**, at **6:00 p.m.** located at the **South Mountain Community College Library, Rooms L162 & 163, 7050 S. 24th Street**, Phoenix, Arizona.

Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Unit Developments:
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The results of the meeting were as follows:

RESULTS	
Called to order	1. Call to order, introductions and announcements by Chair.
Approved with modifications	2. Review and approval of the November 12, 2024 meeting minutes.
Comments made	3. Public comments concerning items not on the agenda. <i>Not for Committee discussion or action.</i>
Presented and discussed	4. Update on the General Plan work program regarding centers.
Approved with an additional stipulation and modifications	5. <u>Z-110-24-8</u> : Presentation, discussion, and possible recommendation regarding a request to rezone 1.00 acre located approximately 475 feet south of the southeast corner of 32nd Street and Southern Avenue from S-1 BAOD (Ranch or Farm Residence, Baseline Area Overlay District) to P-1 BAOD (Passenger Automobile Parking, Limited, Baseline Area Overlay District) to allow a parking lot. <i>Presentation by applicant/representative Kay Shepard. The Planning Commission will consider this request on January 2, 2025.</i>

Item will be heard in the following sequence:

- *Staff Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Staff Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

Presented and discussed

6. Presentation, discussion and review of a development located at the northwest corner of 36th Street and Southern Avenue. This item is in relation to Stipulation No. 12 of Planning Hearing Officer Case No. **PHO-2-24--Z-69-08-8** regarding review and comment of building elevations by the South Mountain Village Planning Committee prior to final site plan approval.
Presentation by applicant Ricardo Toris with Earl & Curley, PC.

Elections held

7. Discussion and possible recommendation regarding nominations and elections of Chair and Vice Chair for 2025.

Presented and discussed

8. **INFORMATION ONLY:** Presentation and discussion regarding the 2024 South Mountain Village Annual Report.

Presented and discussed

9. **INFORMATION ONLY:** Presentation and discussion regarding the Village Planning Committee (VPC) Handbook and best meeting practices.
Presentation by Planning and Development Department staff.

Update provided

10. Staff update on cases recently reviewed by the Committee.
Not for Committee discussion or action.

Announcements made

11. Committee member announcements, requests for information, follow up, or future agenda items.
Not for Committee discussion or action.

The next South Mountain Village Planning Committee meeting is scheduled for January 14, 2025.

Adjourned

12. Adjournment.

For further information, please call **Samuel Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://www.phoenix.gov/cityclerk/publicmeetings/notices>.

South Mountain Village Information: <https://www.phoenix.gov/villages/South-Mountain>.

To request a reasonable accommodation, please contact **Teleia Galaviz** at **602-291-2559**. TTY: Use 7-1-1.