

## NOTICE OF RESULTS ALHAMBRA VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ALHAMBRA VILLAGE PLANNING COMMITTEE** and to the general public, that the **ALHAMBRA VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, March 26, 2024, at 6:00 p.m.** located at the **Washington Activity Center, Multipurpose Room, 2240 West Citrus Way**, Phoenix, AZ.

### Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Units Developments:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The results of the meeting were as follows:

### RESULTS

- |                                        |                                                                                                                                                                                                                                   |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Called to order</b>                 | 1. Call to order, introductions, and announcements by Chair.                                                                                                                                                                      |
| <b>Approved</b>                        | 2. Review and approval of the <b>February 27, 2024</b> meeting minutes.                                                                                                                                                           |
| <b>Presented and discussed</b>         | 3. <b><u>INFORMATION ONLY</u></b> : Presentation and discussion regarding City of Phoenix efforts to address homelessness within the city. <i>Presentation by Scott Hall, Deputy Director with the Human Services Department.</i> |
| <b>None</b>                            | 4. Public comments concerning items not on the agenda. <i>Not for Committee discussion or action.</i>                                                                                                                             |
| <b>None</b>                            | 5. Staff update on cases recently reviewed by the Committee. <i>Not for Committee discussion or action.</i>                                                                                                                       |
| <b>Announcements and requests made</b> | 6. Committee member announcements, requests for information, follow up, or future agenda items. <i>Not for Committee discussion or action.</i>                                                                                    |

***The next Alhambra Village Planning Committee meeting is  
scheduled for April 23, 2024.***

**Adjourned**      7. Adjournment.

For further information, please call **Samuel Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Alhambra Village Information: <https://www.phoenix.gov/villages/alhambra>.

To request a reasonable accommodation, please contact **Teleia Galaviz** at **602-291-2559**. TTY: Use 7-1-1.