

**NOTICE OF RESULTS**  
**CITY OF PHOENIX**  
**Fast-Track Cities HIV Stakeholder Summit**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **FAST-TRACK CITIES AD-HOC COMMITTEE** and to the general public, that the **FAST-TRACK CITIES AD-HOC COMMITTEE** held an **In-Person HIV Stakeholder Summit**, open to the public on **September 30, 2025, at 1:00 p.m.**

Additional information can be found at [www.phoenix.gov/hivphx](http://www.phoenix.gov/hivphx)

The results for the meeting are as follows:

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|--------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting called to order at 1:03 p.m. | 1.      | <b>Call to Order</b>                                                                                                                                                                                                                                                                                                 | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Ad Hoc Committee Chairs                                                                                                                                                                                         |
| Roll call completed; quorum met      | 2.      | <b>Roll Call</b>                                                                                                                                                                                                                                                                                                     | Raquel Wind,<br>Strategic Initiatives Manager<br>City of Phoenix                                                                                                                                                                                                         |
| Remarks given                        | 3.      | <b>Information and Discussion-</b> Opening remarks and summit overview                                                                                                                                                                                                                                               | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Ad Hoc Committee Chairs                                                                                                                                                                                         |
| Called; none                         | 4.      | <b>Call to the Public-</b> Consideration, discussion, and concerns from the public. Those wishing to address the Fast-Track Cities Ad Hoc Committee must request permission in advance. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Ad Hoc Committee Chairs                                                                                                                                                                                         |
| Discussed                            | 5.      | <b>Information and Discussion-</b> Overview of the current state of HIV Services: National/Federal landscape; State landscape including HIV prevention, HIV care, ADAP, etc., with a focus on Maricopa County/Phoenix area; County landscape, Ryan White Part A and EHE funding and service impact                   | Ricardo Fernandez,<br>Ad Hoc Committee Member<br><br>Arlis Jenkins,<br>Interim Office Chief<br>Arizona Department of Health<br>Services Office of HIV & Hepatitis C Services<br><br>Jeremy Hyvärinen,<br>Ryan White Subdivision Manager<br>Maricopa County Public Health |
| Focus groups met and discussed       | *6<br>. | <b>Information and Discussion-</b> Focus groups on the impact of HIV Funding Reductions                                                                                                                                                                                                                              | *Facilitators:<br>Rocko Cook,<br>Academic Detailing Program Manager<br>Office of HIV & Hepatitis C Services, Arizona Department of Health Services<br>Program Manager Research                                                                                           |

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|---------------------------|----|----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |    |                                                    | <p>Arizona State University<br/>Southwest Interdisciplinary<br/>Research Center</p> <p>Jason Vail Cruz,<br/>Senior Clinic Manager<br/>Valleywise Health</p> <p>Becky Lutz<br/>Community Liaison<br/>Spectrum Medical</p> <p>Deborah Reardon-Maynard<br/>Ryan White Part B Program<br/>Manager<br/>Office of HIV &amp; Hepatitis C<br/>Services<br/>Arizona Department of Health<br/>Services</p> <p>*Co-facilitators:<br/>Anaid Gonzalvez, Chantel<br/>Welker, Maria Kirley<br/>Arizona State University<br/>Southwest Interdisciplinary<br/>Research Center</p> |
| None                      | 7. | <b>Information and Discussion-</b> Closing Remarks | <p>Jason Vail Cruz,<br/>Senior Clinic Manager<br/>Valleywise Health<br/>Ad Hoc Committee Member</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Adjourned at<br>3:58 p.m. | 8. | <b>Adjournment</b>                                 | <p>Councilwoman Debra Stark<br/>Councilwoman Laura Pastor<br/>Ad Hoc Committee Chairs</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |