

## NOTICE OF RESULTS ESTRELLA VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ESTRELLA VILLAGE PLANNING COMMITTEE** and to the general public, that the **ESTRELLA VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, February 18, 2025, at 6:15 p.m.** located at the **Fowler Elementary School District, 1617 South 67th Avenue, Phoenix, Arizona.**

### Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pzstaff-reports>
- **Staff Reports** for Planned Unit Developments:  
<https://www.phoenix.gov/pdd/planning-zoning/pzservices/pud-cases>

The results of the meeting were as follows:

| RESULTS                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Call to order           | 1. Call to order, introductions and announcements by Chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Approved                | 2. Review and approval of the <b>December 17, 2024</b> meeting minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Presented and discussed | 3. PlanPHX General Plan 2025 Next Steps: Presentation, activity and discussion of draft “Centers” (areas for growth) and Place Types.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Approved                | 4. <b><u>GPA-EST-3-24-7 (Companion Case Z-128-24-7):</u></b><br>Presentation, discussion, and possible recommendation regarding a request to amend the General Plan Land Use Map Designation on approximately 10.96 acres located approximately 320 feet south of the southwest corner of 67th Avenue and Adams Street <b>from</b> Residential 3.5 to 5 dwelling units per acre <b>to</b> Industrial to allow light industrial uses.<br><i>Presentation by representative Shaine Alleman with Tiffany &amp; Bosco P.A.</i><br><i>The Planning Commission will consider this request on March 6, 2025.</i> |

Item will be heard in the following sequence:

- Staff Presentation;
- Applicant Presentation;
- Questions from Committee;
- Public Comments;
- Applicant Response;
- Floor/Public Discussion Closed: Motion, Discussion, and Vote.

**Approved**

5. **Z-128-24-7 (Companion Case GPA-EST-3-24-7):**  
Presentation, discussion, and possible recommendation regarding a request to rezone 2.49 acres located approximately 320 feet south of the southwest corner of 67th Avenue and Admas Street **from** RE-43 (One-Family Residence) **to** A-1 (Light Industrial District) to allow light industrial uses.  
*Presentation by representative Shaine Alleman with Tiffany & Bosco P.A.*  
*The Planning Commission will consider this request on March 6, 2025.*

Item will be heard in the following sequence:

- Staff Presentation;
- Applicant Presentation;
- Questions from Committee;
- Public Comments;
- Applicant Response;
- Floor/Public Discussion Closed: Motion, Discussion, and Vote.

**Not heard**

6. Discussion and possible recommendation regarding nominations and election of Vice Chair for 2025.

**Not heard**

7. **INFORMATION ONLY:** Presentation and discussion regarding the 2024 Estrella Village Annual Report.

**None**

8. Public comments concerning items not on the agenda.  
*Not for Committee discussion or action.*

**None**

9. Staff update on cases recently reviewed by the Committee.  
*Not for Committee discussion or action.*

**Announcements made**

10. Committee member announcements, requests for information, follow up, or future agenda items.  
*Not for Committee discussion or action.*

***The next Estrella Village Planning Committee meeting  
is scheduled for March 18, 2025.***

**Adjourned**      11.    Adjournment.

For further information, please call **Nayeli Sanchez Luna**, City of Phoenix Planning and Development Department at **602-534-9938** or visit our website for public meeting notices and agendas at: <https://phoenix.gov/cityclerk/publicmeetings/notices>.

Estrella Village Information: <https://www.phoenix.gov/villages/Estrella>.

To request a reasonable accommodation, please contact **Saneeya Mir** at **602-686-6461**. TTY: Use 7-1-1.