

## NOTICE OF RESULTS SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** and to the general public, that the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, July 8, 2025**, at **6:00 p.m.** located at the **South Mountain Community College Library, Rooms L162 & 163, 7050 S. 24th Street**, Phoenix, Arizona.

### Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:  
<https://www.phoenix.gov/administration/departments/pdd/about-us/reports-data/staff-reports.html>
- **Staff Reports** for Planned Unit Developments:  
<https://www.phoenix.gov/administration/departments/pdd/planning-zoning/zoning-rezoning/pud-cases.html>

The results of the meeting were as follows:

### RESULTS

- |                                |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Called to order</b>         | 1. Call to order, introductions and announcements by Chair.                                                                                                                                                                                                                                                                                                                                                                |
| <b>Approved</b>                | 2. Review and approval of the <b>June 10, 2025</b> meeting minutes.                                                                                                                                                                                                                                                                                                                                                        |
| <b>None</b>                    | 3. Public comments concerning items not on the agenda.<br><i>Not for Committee discussion or action.</i>                                                                                                                                                                                                                                                                                                                   |
| <b>Approved with direction</b> | 4. Presentation, discussion, and possible recommendation regarding adoption of the Historic Preservation Plan update (PreserveHistoricPHX 2025).<br><i>Presentation by Helana Ruter with the City of Phoenix Historic Preservation Office.</i><br><i>The Historic Preservation Commission will consider this request on July 21, 2025.</i><br><i>The Planning Commission will consider this request on August 7, 2025.</i> |

### Item will be heard in the following sequence:

- *Staff Presentation;*
- *Questions from Committee;*

- *Public Comments;*
- *Staff Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

**Approved**

5. **PHO-10-25--Z-287-85-8**: Presentation, discussion, and possible recommendation regarding a request to modify stipulations of entitlement for the property located at the southwest corner of Hohokam Expressway (48th Street) and University Drive. Request to modify stipulation numbers 1 and 7 regarding general conformance to the site plan and elevations date stamped July 6, 2007.  
*Presentation by applicant/representative Gerald Kessler. The Planning Hearing Officer will consider this request on July 16, 2025.*

*Item will be heard in the following sequence:*

- *Staff Background Presentation;*
- *Applicant Presentation;*
- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Comment Closed: Motion, Discussion, and Vote.*

**Presented and discussed**

6. **INFORMATION ONLY**: Presentation and discussion regarding community benefits considerations.  
*Presentation by Chair Arthur Greathouse III and Vice Chair Emma Viera.*

**Update provided**

7. Staff update on cases recently reviewed by the Committee.  
*Not for Committee discussion or action.*

**Announcements and requests made**

8. Committee member announcements, requests for information, follow up, or future agenda items.  
*Not for Committee discussion or action.*

***The next South Mountain Village Planning Committee meeting is scheduled for August 12, 2025.***

**Adjourned**

9. Adjournment.

For further information, please call **Samuel Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://www.phoenix.gov/administration/departments/cityclerk/programs-services/other-public-meetings/notices.html>.

South Mountain Village Information:

<https://www.phoenix.gov/administration/departments/pdd/planning-zoning/villages/south-mountain>.

To request a reasonable accommodation, please contact **Saneeya Mir** at **602-686-6461**. TTY: Use 7-1-1.