

NOTICE OF RESULTS SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** and to the general public, that the **SOUTH MOUNTAIN VILLAGE PLANNING COMMITTEE** held a meeting open to the public on **Tuesday, June 10, 2025**, at **6:00 p.m.** located at the **South Mountain Community College Library, Rooms L162 & 163, 7050 S. 24th Street**, Phoenix, Arizona.

Note:

- Agenda items may be taken out of order.
- Any individual wishing to address an agenda item must complete a Speaker Card, mark the appropriate boxes, and submit the card to the Chair.
- In the event a large number of public comments are anticipated, consolidation of public comments by topic and reported by key representatives is encouraged.
- **Staff Reports** for conventional rezoning cases:
<https://www.phoenix.gov/administration/departments/pdd/about-us/reports-data/staff-reports.html>
- **Staff Reports** for Planned Unit Developments:
<https://www.phoenix.gov/administration/departments/pdd/planning-zoning/zoning-rezoning/pud-cases.html>

The results of the meeting were as follows:

RESULTS	
Called to order	1. Call to order, introductions and announcements by Chair.
Approved	2. Review and approval of the May 13, 2025 meeting minutes.
None	3. Public comments concerning items not on the agenda. <i>Not for Committee discussion or action.</i>
Presented and discussed	4. PlanPHX General Plan 2025 Next Steps: Presentation and discussion on draft “Centers” (areas for growth) and “Corridors”.
Continued	5. Presentation, discussion, and possible recommendation regarding adoption of the Historic Preservation Plan update (PreserveHistoricPHX 2025). <i>Presentation by Helana Ruter with the City of Phoenix Historic Preservation Office.</i> <i>The Historic Preservation Commission will consider this request on July 21, 2025.</i> <i>The Planning Commission will consider this request on August 7, 2025.</i>

Item will be heard in the following sequence:

- Staff Presentation;
- Questions from Committee;
- Public Comments;
- Staff Response;
- Floor/Public Discussion Closed: Motion, Discussion, and Vote.

Approved

6. **GPA-SM-1-25-8 (Companion Case Z-31-25-8):**

Presentation, discussion, and possible recommendation regarding a request to amend the General Plan Land Use Map Designation on 14.37 acres located approximately 1,130 feet east of the northeast corner of 23rd Avenue and Baseline Road **from** Residential 1 to 2 dwelling units per acre, Residential 2 to 3.5 dwelling units per acre, and Residential 3.5 to 5 dwelling units per acre **to** Residential 10 to 15 dwelling units per acre to allow multifamily residential. *Presentation by applicant/representative Brian Greathouse with Burch and Cracchiolo, P.A.*
The Planning Commission will consider this request on August 7, 2025.

Item will be heard in the following sequence:

- Staff Presentation;
- Applicant Presentation;
- Questions from Committee;
- Public Comments;
- Applicant Response;
- Floor/Public Discussion Closed: Motion, Discussion, and Vote.

**Denied as filed,
approved with a
modification**

7. **Z-31-25-8 (Companion Case GPA-SM-1-25-8):**

Presentation, discussion, and possible recommendation regarding a request to rezone 14.37 acres located approximately 1,130 feet east of the northeast corner of 23rd Avenue and Baseline Road **from** S-1 (Ranch or Farm Residence) **to** R-3 (Multifamily Residence District) to allow multifamily residential. *Presentation by applicant/representative Brian Greathouse with Burch and Cracchiolo, P.A.*
The Planning Commission will consider this request on August 7, 2025.

Item will be heard in the following sequence:

- Staff Presentation;
- Applicant Presentation;

- *Questions from Committee;*
- *Public Comments;*
- *Applicant Response;*
- *Floor/Public Discussion Closed: Motion, Discussion, and Vote.*

Presented and discussed

8. **INFORMATION ONLY:** Presentation and discussion regarding the Vineyard Road Pedestrian Safety Study. *Presentation by Brian Snider with Michael Baker International.*

Update provided

9. Staff update on cases recently reviewed by the Committee. *Not for Committee discussion or action.*

Announcements made

10. Committee member announcements, requests for information, follow up, or future agenda items. *Not for Committee discussion or action.*

The next South Mountain Village Planning Committee meeting is scheduled for July 8, 2025.

Adjourned

11. Adjournment.

For further information, please call **Samuel Rogers**, City of Phoenix Planning & Development Department, at **602-534-4010** or visit our website for public meeting notices and agendas at: <https://www.phoenix.gov/administration/departments/cityclerk/programs-services/other-public-meetings/notices.html>.

South Mountain Village Information:

<https://www.phoenix.gov/administration/departments/pdd/planning-zoning/villages/south-mountain>.

To request a reasonable accommodation, please contact **Saneeya Mir** at **602-686-6461**. TTY: Use 7-1-1.