

**NOTICE OF RESULTS  
WATER / WASTEWATER RATE ADVISORY COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **WATER/WASTEWATER RATE ADVISORY COMMITTEE** and the general public, that the **WATER/WASTEWATER RATE ADVISORY COMMITTEE** held a meeting open to the public on **May 23, 2025 at 2:00 PM**, located in **PCH9 Training Room, 9<sup>th</sup> Floor, Phoenix City Hall, 200 W. Washington Street, Phoenix, Arizona 85003**.

The results of the meeting were as follows:

| <b>RESULTS</b>       |    | <b>AGENDA</b>                                                                                                                     | <b>SPEAKER</b>                                     |
|----------------------|----|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>2:04 PM</b>       | 1. | Call to Order / Roll Call                                                                                                         | Chairman Dave White                                |
| <b>Item Approved</b> | 2. | Approval of December 2, 2025, Meeting Minutes                                                                                     | Chairman Dave White                                |
| <b>Item Heard</b>    | 3. | Water Services Department (WSD) Updates<br><b>This item is provided for informational and discussion purposes.</b>                | Troy Hayes, Water Services Director                |
| <b>Item Heard</b>    | 4. | Advanced Water Purification Virtual Reality Experience<br><b>This item is provided for informational and discussion purposes.</b> | Dr. Claire Lauer, Arizona State University         |
| <b>Item Heard</b>    | 5. | Customer Payment and Portal Transformation<br><b>This item is provided for informational and discussion purposes.</b>             | Holly Rosenthal, Assistant Water Services Director |
| <b>No speakers</b>   | 6. | Call to the Public                                                                                                                | Chairman Dave White                                |
| <b>3:28 PM</b>       | 7. | Adjournment<br><i>The next meeting has not yet been scheduled.</i>                                                                | Chairman Dave White                                |

For further information or to request reasonable accommodation, please contact Tanya Miller, Administrative Assistant II at 602-534-7504 or TTY: 7-1-1.

May 27, 2025