

**NOTICE OF RESULTS  
CITY OF PHOENIX  
ENVIRONMENTAL QUALITY AND SUSTAINABILITY COMMISSION**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ENVIRONMENTAL QUALITY AND SUSTAINABILITY COMMISSION** and to the general public, that the **ENVIRONMENTAL QUALITY AND SUSTAINABILITY COMMISSION** held a meeting open to the public on September 11, 2025 at 3:00 p.m. online using WebEx and in person at Phoenix City Hall, 14<sup>th</sup> Floor, Conference Room 14 West, 200 West Washington St., Phoenix, Arizona:

One or more board members may participate via teleconference. **All items are for information, discussion and possible action.**

The Commission may elect to hold an Executive Session for any agenda items at any time during the meeting to discuss or consult with its legal counsel for legal advice on matters listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3). Items on the agenda may be discussed out of order unless they have been specifically noted to be set for a certain time. Public comment may be taken.

The results for the meeting is as follows:

|                                                   |           |                                                                                                                                        |                                                                             |
|---------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>3:06 p.m.</b>                                  | <b>1.</b> | <b>Call to Order/Roll Call and Announcements</b>                                                                                       | Caroline Lobo, Chair                                                        |
| <b>Discussed.<br/>Action taken.<br/>Approved.</b> | <b>2.</b> | <b>Review and approval of July August 14, 2025 Minutes.</b><br><br>This item is for information, discussion and possible action.       | Caroline Lobo, Chair; All                                                   |
| <b>No one spoke.</b>                              | <b>3.</b> | <b>Public Comment</b><br><br>This item is for information, discussion and possible action.                                             | Public                                                                      |
| <b>Discussed.<br/>No action taken.</b>            | <b>4.</b> | <b>Public Works: Green Business Leader Program and Waste Data</b><br><br>This item is for information, discussion and possible action. | Amanda Jordan, Circular Economy Administrator;<br>Caroline Lobo, Chair; All |
| <b>Discussed.<br/>No action taken.</b>            | <b>5.</b> | <b>International Green Construction Code (IgCC)</b><br><br>This item is for information, discussion and possible action.               | Anthony Floyd, City of Scottsdale;<br>Caroline Lobo, Chair; All             |

|                                            |           |                                                                                                                                                                                                                                    |                              |
|--------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>Discussed.<br/>No action<br/>taken.</b> | <b>6.</b> | <b>Announcements and Review of Future Agenda<br/>Items</b><br><br><u><b>NEXT COMMISSION BUSINESS MEETING:<br/>THURSDAY, OCTOBER 9, 2025, 3:00 p.m.</b></u><br><br>This item is for information, discussion and possible<br>action. | Caroline Lobo,<br>Chair; All |
| <b>4:45 p.m.</b>                           | <b>7.</b> | <b>Adjournment</b><br><br>This item is for information, discussion and possible<br>action.                                                                                                                                         | Caroline Lobo; Chair         |

For further information, please call Office of Environmental Programs, at 602-256-5669.  
For reasonable accommodations, call Office of Environmental Programs at Voice/602-256-5669  
or 7-1-1 Friendly.