

**NOTICE OF PUBLIC MEETING  
VISION ZERO COMMUNITY ADVISORY COMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **VISION ZERO COMMUNITY ADVISORY COMMITTEE**, and to the general public, that the **VISION ZERO COMMUNITY ADVISORY COMMITTEE** will hold a meeting open to the public on **Wednesday, October 22, 2025, at 5:00p.m.**, virtually and in person at **Phoenix City Council Chambers, 200 W. Jefferson St., Phoenix, AZ 85004.**

| <b>RESULTS</b> |     |                                                                                                    |                   |
|----------------|-----|----------------------------------------------------------------------------------------------------|-------------------|
| 5:19 p.m.      | 1.  | Call to Order                                                                                      | Chair Hermes      |
| Approved       | 2.  | Approval of the Minutes from the August 20, 2025, Meeting<br><b>Discussion and Possible Action</b> | Chair Hermes      |
| Provided       | 3.  | Road Safety Education Minute<br><b>Information Only</b>                                            | Chair Hermes      |
| Provided       | 4.  | Director's Update<br><b>Information Only</b>                                                       | Briiana Velez     |
| Provided       | 5.  | Police Update<br><b>Information and Discussion</b>                                                 | Lieutenant Ryan   |
| Discussed      | 6.  | Road Safety Assessment Overview<br><b>Information and Discussion</b>                               | Dana Biscan       |
| Discussed      | 7.  | High Visibility Crosswalk Priority Matrix<br><b>Discussion and Possible Action</b>                 | Jorge Riveros     |
| Noted          | 8.  | Request for Future Agenda Items<br><b>Information Only</b>                                         | Committee Members |
| Noted          | 9.  | Public Comment<br><b>Information Only</b>                                                          | Chair Hermes      |
| 6:48 p.m.      | 10. | Adjournment                                                                                        | Chair Hermes      |

For further information or to request reasonable accommodation, please contact Jami Buttermore, Management Assistant II, Street Transportation Department at 602-534-3739 or TTY: 7-1-1.

October 13, 2025