

**NOTICE OF RESULTS  
PHOENIX HUMAN RELATIONS COMMISSION (PHRC)  
HYBRID MEETING**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PHOENIX HUMAN RELATIONS COMMISSION** and to the general public, that the **PHOENIX HUMAN RELATIONS COMMISSION** held a meeting open to the public on **Tuesday, February 17, 2026, at 6:00 p.m.** located at Phoenix Fire Administration Building, 150 S. 12<sup>th</sup> St., 2<sup>nd</sup> Floor, Phoenix, AZ 85034.

The Phoenix Human Relations Commission meeting was held hybrid/virtually; the public was able to listen to the live meeting via video conference. For more information of the meeting format please contact Shanna Archie at 602-534-1279 or [shanna.archie@phoenix.gov](mailto:shanna.archie@phoenix.gov).

**Executive Sessions** – Pursuant to A.R.S. Section 38-431.03. (A) (1), (2), (3) and (4), the Commission may vote to convene in executive session as permitted by the Arizona Open Meeting Law to discuss, consider matters listed on the agenda, or confidential records exempt by law from public inspection, and/or to consult with the Commission Attorney for legal advice and to consider the Commission's position and to instruct the Commission regarding any items on the agenda. The Executive Session will not be open to the public. The Commission will take action in public session.

The agenda for the meeting is as follows:

| <b>RESULTS</b>                    |                                                                                                                                                                                                                                                           |                                                                                                   |
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| <b>Call to Order at 6:02 p.m.</b> | <b>Call to Order, Land Acknowledgment, Welcome, Roll Call, New Member Introductions</b>                                                                                                                                                                   | Michael Mazzocco,<br>Chair<br><b>Est.: 15 minutes</b>                                             |
| <b>Approved</b>                   | <b>Action Item</b> – Approval of the December 16, 2025, Phoenix Human Relations Commission Meeting Minutes                                                                                                                                                | Michael Mazzocco,<br>Chair<br><b>Est.: 2 minutes</b>                                              |
| <b>Presented and Discussed</b>    | <b>Information, Discussion, and Possible Action</b> –Lutheran Social Services of the Southwest (LSS-SW). Informational Presentation on Exploring Community Services and Local Collaborative Solutions to Address Refugee Social Issues and Social Impact. | Dragan Subotic,<br>Director of Refugee and Immigration Services LSS-SW<br><b>Est.: 30 minutes</b> |
| <b>Presented and Discussed</b>    | <b>Information and Discussion</b> – City of Phoenix Ethics Training                                                                                                                                                                                       | Sharese Whitesell,<br>Asst. City Attorney<br>Law Department<br><b>Est.: 20 minutes</b>            |
| <b>Discussed</b>                  | <b>Information, Discussion, and Possible Action</b> – PHRC FY2025-FY2026 Annual Planning Outlook: Educational Awareness Webinars and Events. <ul style="list-style-type: none"> <li>Webinar Recommendations of Topics and Presenters.</li> </ul>          | Michael Mazzocco,<br>Chair<br><b>Est.: 10 minutes</b>                                             |

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|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>Discussed</b>              | <b>Information, Discussion, and Possible Action</b> – 40 <sup>th</sup> Annual AZ MLK Awards Breakfast Celebration and Regional Unity Walk Debrief                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Michael Mazzocco,<br>Chair<br><b>Est.: 10 minutes</b> |
| <b>No Comments Made</b>       | <b>Call to the Public</b> – (3 minutes per individual)<br>Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Michael Mazzocco,<br>Chair<br><b>Est.: 3 minutes</b>  |
| <b>Announcements Made</b>     | <b>Announcements and Future Agenda Items</b> <ul style="list-style-type: none"> <li>The Phoenix Human Relations Commission next hybrid meeting will be held on <b>Tuesday, March 17, 2026, at 6:00 P.M.</b> located at Phoenix Fire Administration Building, 150 S. 12<sup>th</sup> St., 2<sup>nd</sup> Floor, Phoenix, AZ 85034.</li> <li>Mayor's Commission on Disability Issues is hosting a free webinar titled: How Artificial Intelligence (AI) is Transforming the Blindness Community, on <b>Wednesday, February 18, 2026, from 12pm-1pm.</b> Register for the webinar on the following site:<br/> <a href="https://cityofphoenix.webex.com/weblink/register/r592aa7549ae2d227173f05ba030933fb">https://cityofphoenix.webex.com/weblink/register/r592aa7549ae2d227173f05ba030933fb</a> </li> </ul> | Michael Mazzocco,<br>Chair<br><b>Est.: 5 minutes</b>  |
| <b>Adjourned at 7:33 p.m.</b> | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Michael Mazzocco,<br>Chair<br><b>Est.: 1 minute</b>   |

For more information on the meeting format, additional information, or to request reasonable accommodations, please contact Shanna Archie, Equal Opportunity Specialist/Commission Liaison at 602.534.1279 or TTY/602-534-1557 (or use 7-1-1).

**Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk's Office at 602-262-6811.**

02/18/2026.