

**NOTICE OF RESULTS  
PLANNING COMMISSION BRIEFING**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **PLANNING COMMISSION** and to the general public, that the **CITY OF PHOENIX PLANNING COMMISSION** held a meeting open to the public on **January 8, 2026, at 4:30 p.m.** The meeting was held in-person and virtually.

The results for the meeting are as follows:

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                        | <b>I. <u>APPROVAL OF MINUTES</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Approved</b>                                        | For Approval or Correction of the Planning Commission Briefing meeting minutes of December 4, 2025.                                                                                                                                                                                                                                                                                                                                                               |
|                                                        | <b>II. <u>PRESENTATION AND DISCUSSION</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Information provided and discussion held</b>        | Presentation and discussion regarding Historic Preservation designation.                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                        | <b>III. <u>PRESENTATION, DISCUSSION, AND POSSIBLE ACTION</u></b>                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Approved the revisions, as recommended by staff</b> | Presentation, discussion, and possible action regarding review of the Planning Commission Rules of Procedure.                                                                                                                                                                                                                                                                                                                                                     |
| <b>No Information Requested</b>                        | <b>IV. COMMISSION MEMBER REQUESTS FOR INFORMATION, FOLLOW-UP ON FUTURE ITEMS, AS WELL AS COMMENTS FROM THE PUBLIC CONCERNING ITEMS NOT ON THE AGENDA.</b> This item is scheduled to give commission members an opportunity to publicly request information, follow-up on issues of interest to the community, and future items. If the information is available, staff will immediately present it to the commission. No discussion will be held or action taken. |
| <b>Information provided</b>                            | <b>V. Staff announcements and updates on cases recently reviewed by the Planning Commission.</b>                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Item order discussed</b>                            | <b>VI. TIME ALLOCATION FOR PUBLIC HEARING ITEMS ON THE EVENING AGENDA</b>                                                                                                                                                                                                                                                                                                                                                                                         |

**Not held      VII. The Planning Commission may vote to go into Executive Session pursuant to A.R.S Section 38-431.03.A.3. for the purpose of receiving legal advice regarding any of the above items.**

**ADJOURN**

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