

**NOTICE OF RESULTS**  
**CITY OF PHOENIX**  
**Fast-Track Cities Ad-Hoc Committee Meeting**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **FAST-TRACK CITIES AD-HOC COMMITTEE** and to the general public, that the **FAST-TRACK CITIES AD-HOC COMMITTEE** held a **Hybrid** meeting open to the public on **April 1, 2026, at 10:00 a.m. Phoenix City Hall – 18 East Conference Room (18<sup>th</sup> Floor), 200 W. Washington St. Phoenix, AZ 85003**

Additional information can be found at [www.phoenix.gov/hivphx](http://www.phoenix.gov/hivphx)

The results for the meeting are as follows:

|                                       |    |                                                                                                                                             |                                                                                                                                                                                                                                        |
|---------------------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Meeting called to order at 10:06 a.m. | 1. | <b>Call to Order</b>                                                                                                                        | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Chairs                                                                                                                                                                        |
| Roll call completed; Quorum met       | 2. | <b>Roll Call</b>                                                                                                                            | Raquel Wind,<br>Strategic Initiatives Manager<br>City of Phoenix                                                                                                                                                                       |
| Approved                              | 3. | <b>Action Item-</b> Approve January 21, 2026, and January 28, 2026, meeting minutes                                                         | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Chairs                                                                                                                                                                        |
| Discussed                             | *4 | <b>Information and Discussion –</b> Medical Treatment and Food Distribution in Parks                                                        | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Chairs                                                                                                                                                                        |
| Discussed                             | 5. | <b>Information and Discussion-</b> Subcommittee updates: Workplan and summit report recommendation integration                              | Jason Vail Cruz,<br>Senior Clinic Manager<br>Valleywise Health<br>Becky Lutz,<br>Community Liaison<br>Spectrum Medical Care<br>David Martinez III,<br>Director of Strategic Partnerships<br>Vitalyst Foundation<br>Subcommittee chairs |
| Discussed                             | 6. | <b>Information and Discussion-</b> Sponsorship report for Fiscal Year 2025-2026                                                             | Raquel Wind,<br>Strategic Initiatives Manager<br>City of Phoenix                                                                                                                                                                       |
| Motion approved                       | 7. | <b>Information, Discussion and Possible Action-</b> Proposed updates to the Fast-Track Cities sponsorship process for Fiscal Year 2026-2027 | Raquel Wind,<br>Strategic Initiatives Manager<br>City of Phoenix<br>Becky Lutz,<br>Community Liaison<br>Spectrum Medical Care<br>Committee Member<br>Jason Vail Cruz,<br>Sr. Clinic Manager                                            |

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|------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          |         |                                                                                                                                                                                                                                                                                                                        | Valleywise Health<br>Subcommittee Committee<br>Member<br>David Martinez III,<br>Director of Strategic<br>Community Partnerships<br>Vitalyst Foundation<br>Committee member |
| Motion<br>approved                       | 8.      | <b>Information, Discussion and Possible Action-</b> Fast-Track Cities Ad Hoc Committee Demographics Survey and Committee Vacancies Strategy                                                                                                                                                                            | Raquel Wind,<br>Strategic Initiatives Manager<br>City of Phoenix                                                                                                           |
| Discussed                                | 9.      | <b>Information and Discussion-</b> General updates                                                                                                                                                                                                                                                                     | Raquel Wind,<br>Strategic Initiatives Manager<br>City of Phoenix                                                                                                           |
| Called                                   | 10<br>. | <b>Call for Future Items-</b>                                                                                                                                                                                                                                                                                          | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Chairs                                                                                                            |
| Called                                   | 11<br>. | <b>Call to the Public</b> - Consideration, discussion, and concerns from the public. Those wishing to address the Fast-Track Cities Ad Hoc Committee must request permission in advance. Action taken as a result of public comment will be limited to directing staff to study the matter or rescheduling the matter. | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Chairs                                                                                                            |
| Meeting<br>adjourned<br>at 12:03<br>p.m. | 12<br>. | <b>Adjournment</b>                                                                                                                                                                                                                                                                                                     | Councilwoman Debra Stark<br>Councilwoman Laura Pastor<br>Chairs                                                                                                            |