

**NOTICE OF PUBLIC MEETING RESULTS  
HARMONY AT THE PARK III (HATP III) HOUSING CORPORATION  
SPECIAL BOARD OF DIRECTORS MEETING**

Pursuant to Arizona Revised Statutes Section 38-431.02, notice is hereby given to the members of the **HARMONY AT THE PARK III (HATP III) HOUSING CORPORATION** and to the general public that the **HARMONY AT THE PARK III (HATP III) HOUSING CORPORATION BOARD OF DIRECTORS** will hold a special meeting open virtually to the public on **Monday, April 20, 2026, at 3:30 p.m.**

**OPTIONS TO ACCESS THE MEETING**

- Call-in to listen to the live meeting. Dial: 415-655-0001. Enter the meeting access code: 2343 449 0372
- Observe the live meeting virtually, by clicking on the following link:  
<https://cityofphoenix.webex.com/cityofphoenix/j.php?MTID=md1eff61f19950dbe8795932999b8ae19>

Agenda items may be taken out of order. The Board may vote to go into executive session to discuss the following matters pursuant to A.R.S. Section 38-431.03(A)(3) or (4) (discussion or consultation for legal advice with the attorney of the public body; discussion or consultation with the attorneys of the public body in order to consider its position and instruct its attorneys regarding the public body's position regarding contracts that are the subject of negotiations).

The **RESULTS** for the meeting are as follows:

|    |                  |                                                                                                                                                                                                                                                                                      |       |
|----|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. | <b>3:56 P.M.</b> | <b>Call to Order</b>                                                                                                                                                                                                                                                                 | Board |
| 2. | <b>APPROVED</b>  | <b>Approval of Meeting Minutes from January 23, 2026</b><br><b>For Information, Discussion, and Action</b>                                                                                                                                                                           | Board |
| 3. | <b>APPROVED</b>  | <b>Election of Officers – Proposed Slate:</b> <ul style="list-style-type: none"><li>• Melinda Holguin – President</li><li>• Regina Montes –Vice-President / Secretary</li><li>• Ginger Spencer – Vice-President / Treasurer</li></ul> <b>For Information, Discussion, and Action</b> | Board |
| 4. |                  | <b>Next Meeting</b> – January 2027 (Date TBD)                                                                                                                                                                                                                                        | Board |
| 5. | <b>3:57 P.M.</b> | <b>Adjournment</b>                                                                                                                                                                                                                                                                   | Board |

For further information or reasonable accommodations, please call Lydia M. Martinez, Administrative Assistant, Housing Department at 602-495-6945/Voice or TTY: 7-1-1 as early as possible to coordinate needed arrangements.

Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or whether or not you must register, please contact the City Clerk's Office at 602-262-6811.