



**NOTICE OF RESULTS
PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES (MCDI)
VIRTUAL BI-MONTHLY MEETING**

Pursuant to A.R.S. Section 38-431.02, notice was given to the members of the **PHOENIX MAYOR'S COMMISSION ON DISABILITY ISSUES** and the public of an MCDI Virtual Bi-Monthly Meeting on **Wednesday, July 22, 2026, at 4:15 p.m.**

The Mayor's Commission on Disability Issues meeting was held via video conferencing platform. The public was able to observe and listen to the live meeting. For more information of the meeting format please contact Lisa Cherry, 602.261.8916 or lisa.cherry@phoenix.gov.

Executive Sessions – Pursuant to A.R.S. Section 38-431.03. (A) (1), (2), (3) and (4), the Commission may vote to convene in executive session as permitted by the Arizona Open Meeting Law to discuss, consider matters listed on the agenda, or confidential records exempt by law from public inspection, and/or to consult with the Commission Attorney for legal advice and to consider the Commission's position and to instruct the Commission regarding any items on the agenda. The Executive Session will not be open to the public. The Commission will take action in public session.

The agenda for the meeting went as follows:

1. **Call to Order, welcome, and Roll Call (1 minute)** – Nicole Anderson, MCDI Chair
Meeting called to Order at 4:19 p.m.
2. **Action Item (2 minutes)** – Approval of the **May 27, 2026**, Mayor's Commission on Disability Issues Bi-Monthly Meeting Minutes – Nicole Anderson, MCDI Chair

Approved

3. **Action Item (2 minutes)** – Approval of the **June 17, 2026**, Mayor's Commission on Disability Issues Digital Environment and Physical Infrastructure (DE_PI) Subcommittee Meeting Minutes – Nicole Anderson, MCDI Chair

Approved

4. **Information and Discussion (20 minutes)** – Nicole Anderson, MCDI Subcommittee
Updates and/or next steps:
 - a. Social Awareness Subcommittee
 - b. Communication and Marketing Plan
 - c. Digital Environment and Physical Infrastructure (DE/PI) Subcommittee

Discussed

5. **Information, Discussion, and Possible Action (20 minutes)** – Mayor’s Commission on Disability Issues – Disability Awards and Recognition Event (D.A.R.E.).
- a. D.A.R.E. Planning Committee
 - b. D.A.R.E. Nomination Committee

Discussed

6. **Information, Discussion, and Possible Action (5 minutes)** – MCDI FY25-FY26 Strategic Annual Planning Outlook and Updates – Nicole Anderson, MCDI Chair.
- a. Education Awareness Webinar Recommendations
 - i. Vote the Spectrum and Civic Engagement (September 16, 2026) – Commissioner Munoz
 - ii. Mental Health Awareness (TBD, 2026) – Commissioner Snead
 - b. Commission Educational Awareness Presentations
 - i. Paratransit (September, 18 2026) – Commissioner Steinmetz

Discussed

7. **Announcements and Future Agenda Items (5 minutes)** – Nicole Anderson, MCDI Chair.
- The next virtual MCDI Digital Environment and Physical Infrastructure (DE_Pi) Subcommittee meeting will be held on **Wednesday, August 26, 2026, at 4:15 P.M.**
 - The next virtual Bi-Monthly MCDI meeting will be held on **Wednesday, September 23, 2026, at 4:15 P.M.**

Announcements Made

8. **Call to the Public (3-minute limit)** – Nicole Anderson, MCDI Chair
- Those wishing to address the Commission need not request permission in advance. Action taken as a result of the public comment will be limited to directing staff to study the matter or rescheduling the matter for further consideration and decision at a later date.

No Comments Made

9. **Adjournment** – Nicole Anderson, MCDI Chair
Meeting adjourned at 5:14 p.m.

For more information on the meeting format, additional information, or to request a reasonable accommodation, please contact Lisa Cherry, Equal Opportunity Specialist/Commission Liaison of the Equal Opportunity Department at 602.261.8916, or TTY 602-534-1557 or 7-1-1 Friendly.

<https://www.phoenix.gov/eod/commissions/disabilityissues>.

Persons paid to lobby on behalf of persons or organizations other than themselves shall register with the City Clerk prior to lobbying or within five business days thereafter and must register annually to continue lobbying. If you have any questions about registration or if you must register, please contact the City Clerk’s Office at 602-262-6811.

7/22/2026