

**NOTICE OF RESULTS**  
**NEIGHBORHOOD BLOCK WATCH FUND OVERSIGHT COMMITTEE**  
**APPLICATION GUIDE REVIEW SUBCOMMITTEE**

Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **NEIGHBORHOOD BLOCK WATCH FUND OVERSIGHT COMMITTEE APPLICATION GUIDE REVIEW SUBCOMMITTEE** and to the general public, that the **NEIGHBORHOOD BLOCK WATCH FUND OVERSIGHT COMMITTEE APPLICATION GUIDE REVIEW SUBCOMMITTEE** held a meeting open to the public **Thursday, June 18, 2026, at 4:00 p.m.** virtually via video conferencing.

|                                                               |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
|---------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| The results of the meeting were as follows:<br><b>RESULTS</b> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| <b>Call was made at 4:00 p.m.</b>                             | 1. | Call to Order and Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Acting Chair |
| <b>Call was made</b>                                          | 2. | Call to the Public.<br>This is the time for the public to comment. Those wishing to address the Board need not request permission in advance. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism and/or scheduling the matter for further consideration, and possible action at a later date. | Acting Chair |
| <b>Chair nominated and elected</b>                            | 3. | Nominate and Elect Subcommittee Chairperson.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Committee    |
| <b>Discussed</b>                                              | 4. | Grant Application Guide Review.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Committee    |
| <b>Call was made</b>                                          | 5. | Call to the Public.<br>This is the time for the public to comment. Those wishing to address the Board need not request permission in advance. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism and/or scheduling the matter for further consideration, and possible action at a later date. | Chair        |
| <b>Call was made</b>                                          | 6. | Call to NBW Fund Subcommittee and staff for comments.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Chair/Staff  |
| <b>Discussed</b>                                              | 7. | Future Meeting Dates.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Chair        |
| <b>Meeting adjourned at 6:06 p.m.</b>                         | 8. | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Chair        |

For further information please call George Martin, Phoenix Police Department, Fiscal Management Bureau, at (602) 262-7602.

June 23, 2026