

**Bids Results**  
**From 05/30/2023 To 05/30/2023**

Program      Case #      Address      Trade      R. S. / L.P.

| <b>Contractor</b> | <b>Base Bid</b> | <b>Alt #1</b> | <b>Alt #2</b> | <b>Alt #3</b> | <b>Bid Result</b> |
|-------------------|-----------------|---------------|---------------|---------------|-------------------|
|                   |                 |               |               |               |                   |