



## City of Phoenix

Phoenix Convention Center Department  
Business Services Division

### FIRST AMENDMENT TO THE AGREEMENT (CONTRACT NO. 142318-01)

**THIS FIRST AMENDMENT TO THE AGREEMENT WITH BARRETT SPORTS GROUP (the "First Amendment")** is between the CITY OF PHOENIX, a municipal corporation, ("CITY"), and Barrett Sports Group, a limited liability company authorized to do business in the State of California, ("Consultant").

#### RECITALS

- A. The City Manager of the CITY is authorized and empowered by provisions of the City Charter to execute contracts for professional services.
- B. On March 10, 2016, CITY entered into City Contract No. 142318 (the "Agreement") with the CONSULTANT for the provision of assisting the CITY in negotiations, business planning, programming, market feasibility and the evaluation of the downtown arena.
- C. Pursuant to Section 2, paragraph 2 of the Agreement, the CITY acting at its sole option and discretion may extend the term of the Agreement for four (4) additional one-year periods.

CITY and CONSULTANT agree as follows:


- 1. As a result of the CITY's determination to exercise the Agreement's first option year, the term is extended for the period from March 10, 2017 through March 9, 2018 (option year 1).
- 2. In Section 4, paragraph 1, the contract not to exceed sum of \$190,000.00 is increased by \$75,000.00 to cover option year 1. The revised not to exceed sum is \$265,000.00.
- 3. Except as amended by this First Amendment, the Agreement remains in full force and effect.
- 4. This First Amendment shall be in full force and effect only when it has been fully executed.

The parties have executed this First Amendment on this 2<sup>nd</sup> day of MARCH 2017.

CITY OF PHOENIX  
an Arizona Municipal Corporation  
Ed Zuercher, City Manager

Barrett Sports Group, a  
California Limited Liability Company

By:   
John Chan, Director  
Phoenix Convention Center Department

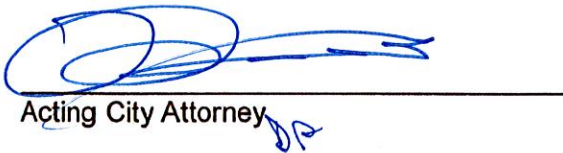
By:   
Daniel Barrett  
Principal

ATTEST:

  
City Clerk



APPROVED AS TO FORM:

  
Acting City Attorney

CITY CLERK DEPT.  
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