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| **SPMTC 2018 ENTRY FORM** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entries are limited to the first 130 riders on a first come first serve basis.  Completed entry form, bio sheets, and waiver must be returned no later than **March 30, 2018**.  (see below for payment options and return directions) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Participant Name: | | |  | | | | | | | | | | | | E-mail: | | | |  | | | | | | | | | | |
| Address: | |  | | | | | | | | | | | | | | | | | | | | | | | Phone: | |  | | |
| City: |  | | | | | | | | | | | | | | State: | | | |  | | | | | | Zip: | |  | | |
| Agency: | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | |  | | | | | | | | | | | | | | | | | | | | | | | Phone: | |  | | |
| City: |  | | | | | | | | | | | | | | State: | | | |  | | | | | | Zip: | |  | | |
| Motorcycle Make / Model: | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| ***EMERGENCY CONTACT INFORMATION*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: |  | | | | | | | | | | | | | | | | | | | | | Relation: | | | | |  | | |
| Address: | |  | | | | | | | | | | | | | | | | | | | | | | | Phone: | |  | | |
| City: |  | | | | | | | | | | | | | | State: | | | |  | | | | | | Zip: | |  | | |
| **Participant entry fee $75. This includes one free short sleeve t-shirt (Cotton) and one banquet ticket.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Select participant t-shirt size: | | | | | | Small | | Medium | | | | Large | | | | | | X-Large | | | 2X-Large | | | | | | | 3X-Large | |
| Additional t-shirts, banquet tickets, and challenge coins are available for purchase. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Items can be pre-ordered for guaranteed delivery on check-in day. (Items can be purchased at check-in but quantities will be limited). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **T-shirt pre-order form** (indicate quantity of each size and style) | | | | | | | | | | | | | | | | | | | **Banquet ticket & Challenge coin pre-order form.** | | | | | | | | | | |
|  | | | | Price ea. | | SM | MED | | LG | | XL | | | 2XL | | 3XL | | |  | | | | | Price ea. | | Quantity | | | **Total** |
| Men’s long sleeve (Cotton) | | | | $15 | |  |  | |  | |  | | |  | |  | | | Additional banquet tickets | | | | | $35 | |  | | |  |
| Men’s short sleeve (Cotton) | | | | $10 | |  |  | |  | |  | | |  | |  | | | Challenge coins | | | | | $10 | |  | | |  |
| Men’s short sleeve (Dri fit) | | | | $15 | |  |  | |  | |  | | |  | |  | | | Additional shirts: | | | | | | | | | |  |
| Women’s long sleeve V neck | | | | $15 | |  |  | |  | |  | | |  | |  | | |  | | | | | | | | | |  |
| Woman’s short sleeve V neck | | | | $10 | |  |  | |  | |  | | |  | |  | | | Entry Fee: | | | | | | | | | | $75 |
| Woman’s spaghetti strap top | | | | $10 | |  |  | |  | |  | | |  | |  | | | **Total amount due:** | | | | | | | | | |  |
| Child’s short sleeve | | | | $10 | |  |  | |  | |  | | |  | |  | | |  | | | | | | | | | | |
| Will you be joining us at the Sheraton Crescent Hotel? | | | | | | | | | | Yes | | No | | | | | Arrival date: | | | | | |  | | | | | | |
| If not, which hotel will you be staying at or your accommodations? | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Make checks payable to: *Special Olympics Arizona / SPMTC* | | | | | | | | | | | | | If paying by credit card contact: | | | | | | | | | | | | | | | | |
| Mail entry form, bio sheet and waiver to: | | | | | | | | | | | | | Mary Christiansen | | | | | | | | | | | | | | | | |
| Phoenix Police Department | | | | | | | | | | | | | Special Olympics Finance Manager | | | | | | | | | | | | | | | | |
| c/o Anthony Konesky | | | | | | | | | | | | | 602-324-5668 | | | | | | | | | | | | | | | | |
| 302 E. Union Hills Rd | | | | | | | | | | | | | [mary@specialolympicsarizona.org](mailto:mary@specialolympicsarizona.org) | | | | | | | | | | | | | | | | |
| Phoenix, AZ 85024 | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | |

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|  |  | **SPMTC 2018 BIO SHEET** | |
|  |  | Entrant Name: |  |
|  |  | Nick Name: |  |
|  |  | Agency: |  |
|  |  | Married: |  |
|  |  | Children: |  |
|  |  | Years on Dept.: |  |
|  |  | Years on Dept. Motorcycle: |  |
|  |  | Most embarrassing moment on a Police Motorcycle: | |
|  |  |  | |
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|  |  |
|  |  | Other information you might like the public to know about you or your department: | |
|  |  |  | |
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