## CITY OF PHOENIX NOTICE OF VIRTUAL PUBLIC MEETING ELECTRIC VEHICLE AD HOC COMMITTEE Nov. 5, 2021, at 10:00 a.m.



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE** will hold a virtual meeting open to the public on **Nov. 5, 2021, at 10:00 a.m. via WebEx.** 

## **OPTIONS TO ACCESS THE MEETING**

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2495 875 5529, and press # again when prompted for the attendee ID.
- Observe the live meeting virtually, by clicking on the following link and registering to join the meeting online:
  <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M</a>
  TID=efcd27062793a15787a7886bfa5cbe7d4
- Register to speak and/or submit a comment on an agenda item:
  - Contact: City Council Request Section
  - At: (602) 262-6001
  - By: 9:00 a.m. on Nov. 5, 2021
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:
    <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</a>
    <a href="https://phoenixpublicmeetings/onstage/g.p">hp?MTID=efcd27062793a15787a7886bfa5cbe7d4</a>

### Additional information can be found at

https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx.

### The agenda for the meeting is as follows:

1.	Call to Order	Karen Peters
2.	Approval of Minutes – Oct. 1, 2021 Electric Vehicle Ad Hoc Committee Meeting  Possible Action	Karen Peters
3.	News and Announcements Information and Discussion	Karen Apple, EV Program Manager
4.	AZ Statewide Transportation Electrification Plan: Phase II Overview and Applicability to Ad Hoc Committee Goals Information and Discussion	Caryn Potter, Committee Member
5.	Salt River Project (SRP) – EV Strategy and Initiatives Information and Discussion	Catherine O'Brien, Committee Member

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6.	Deliverables – Electric Vehicle Roadmap Example Information and Discussion	Caryn Potter, Committee Member, Committee Members
7.	Public Comment	Karen Peters
8.	Future Agenda Items	Karen Peters
9.	Adjournment	Karen Peters

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

11/1/2021