

**CITY OF PHOENIX  
 NOTICE OF VIRTUAL PUBLIC MEETING  
 ELECTRIC VEHICLE AD HOC COMMITTEE  
 EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE  
 Nov. 12, 2021, at 10:00 a.m.**



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** will hold a virtual meeting open to the public on Nov. 12, 2021, at 10:00 a.m. via WebEx.

**OPTIONS TO ACCESS THE MEETING**

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2490 010 3021, and press # again when prompted for the attendee ID.
- **Observe the live meeting virtually**, by clicking on the following link and registering to join the meeting online:  
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=efb2627389657dc179de3b5372662708f>
- **Register to speak and/or submit a comment** on an agenda item:
  - Contact: City Council Request Section
  - At: (602)262-6001
  - By: 9:00 a.m. on Nov 12, 2021
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:  
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=efb2627389657dc179de3b5372662708f>

Additional information can be found at  
<https://www.phoenix.gov/sustainabilisite/Pages/Electric-Vehicles.aspx>.

The agenda for the meeting is as follows:

1.	Call to Order	Chair Ansari
2.	Approval of Minutes – Oct. 8, 2021 Electric Vehicle Ad Hoc Education, Outreach and Equity Subcommittee Meeting <b>Possible Action</b>	Chair Ansari
3.	News and Announcements <b>Information and Discussion</b>	Karen Apple, EV Program Manager

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4.	Overview of Environmental Justice and Equity Screening Tools	Karen Apple, EV Program Manager Mark Hartman, Chief Sustainability Officer
5.	Deliverables – Example Template Overview <b>Information and Discussion</b>	Mark Hartman, Chief Sustainability Officer
6.	City and County of Denver – EV Equity, Education and Awareness Programs Overview <b>Information and Discussion</b>	Mike Salisbury, Transportation Energy Lead, City and County of Denver
7.	Public Comment	Chair Ansari
8.	Future Agenda Items	Chair Ansari
9.	Adjournment	Chair Ansari

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

11/8/2021