CITY OF PHOENIX NOTICE OF VIRTUAL PUBLIC MEETING ELECTRIC VEHICLE AD HOC COMMITTEE Dec 3. 5, 2021, at 10:00 a.m.



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE** will hold a virtual meeting open to the public on **Dec. 3, 2021, at 10:00 a.m. via WebEx.**

OPTIONS TO ACCESS THE MEETING

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2483 629 0396, and press # again when prompted for the attendee ID.
- Observe the live meeting virtually, by clicking on the following link and registering to join the meeting online: <u>https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M</u> <u>TID=e397b425f75c6474fc0986a9b34c1704e</u>
- **Register to speak and/or submit a comment** on an agenda item:
 - Contact: City Council Request Section
 - At: (602) 262-6001
 - By: 9:00 a.m. on Dec. 3, 2021
 - Indicate: Item Number
 - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon: <u>https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</u> <u>hp?MTID=e397b425f75c6474fc0986a9b34c1704e</u>

Additional information can be found at

https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx.

The agenda for the meeting is as follows:

| 1. | Call to Order | Chair Ansari |
|----|---|---|
| 2. | Approval of Minutes – Nov. 5, 2021 Electric Vehicle Ad Hoc Committee Meeting Possible Action | Chair Ansari |
| 3. | Information and Discussion | Karen Apple, EV Program Manager |
| 4. | Infrastructure Investment and Jobs Act, and Build Back Better Federal Bills Overview Information and Discussion | Katherine Stainken, Committee Member |

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| 5. | Ad Hoc Committee Timeline Overview Committee actions by April 2022 | Chair Ansari |
|-----|---|---|
| 6. | Deliverables – Update Information and Discussion | Committee Members, Mark Hartman, Chief Sustainability Officer |
| 7. | Jumpstart Ideation Discussion of potential committee recommendations | Committee Members, Mark Hartman, Chief Sustainability Officer |
| 8. | Public Comment | Chair Ansari |
| 9. | Future Agenda Items | Chair Ansari |
| 10. | Adjournment | Chair Ansari |

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

11/29/2021