## CITY OF PHOENIX NOTICE OF VIRTUAL PUBLIC MEETING ELECTRIC VEHICLE AD HOC COMMITTEE EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE Dec. 10, 2021, at 10:00 a.m.



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** and to the general public, that **the ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** will hold a virtual meeting open to the public on Dec. 10, 2021, at 10:00 a.m. via WebEx.

## OPTIONS TO ACCESS THE MEETING

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2480 782 7814, and press # again when prompted for the attendee ID.
- Observe the live meeting virtually, by clicking on the following link and registering to join the meeting online:
   <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?M</a>
   TID=ea628e3474ee6d7b8052ba6e792ec44eb
- Register to speak and/or submit a comment on an agenda item:
  - Contact: City Council Request Section
  - At: 602-262-6001
  - By: 9:00 a.m. on Dec 10, 2021
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:
    <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p</a>
    <a href="https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.p">hp?MTID=ea628e3474ee6d7b8052ba6e792ec44eb</a>

## Additional information can be found at

https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx.

The agenda for the meeting is as follows:

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1.	Call to Order	Chair Ansari	
2.	Approval of Minutes – Nov. 12, 2021 Electric Vehicle Ad Hoc Education, Outreach and Equity Subcommittee Meeting Possible Action	Chair Ansari	
3.	News and Announcements Information and Discussion	Karen Apple, EV Program Manager	
4.	Ad Hoc Subcommittee Timeline Overview Committee actions by April 2022	Chair Ansari, Mark Hartman, Chief Sustainability Officer	

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5.	Information and Discussion	Committee Members, Mark Hartman, Chief Sustainability Officer
6.	Public Comment	Chair Ansari
7.	Future Agenda Items	Chair Ansari
8.	Adjournment	Chair Ansari

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

12/6/2021