

**CITY OF PHOENIX
 NOTICE OF VIRTUAL PUBLIC MEETING
 ELECTRIC VEHICLE AD HOC COMMITTEE
 EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE
 Jan. 14, 2022, at 10:00 a.m.**



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** and to the general public, that the **ELECTRIC VEHICLE AD HOC COMMITTEE: EDUCATION, OUTREACH AND EQUITY SUBCOMMITTEE** will hold a virtual meeting open to the public on Jan. 14, 2022, at 10:00 a.m. via WebEx.

OPTIONS TO ACCESS THE MEETING

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2488 217 4446, and press # again when prompted for the attendee ID.
- **Observe the live meeting virtually**, by clicking on the following link and registering to join the meeting online:
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=efd06c50ac63e73180a3c02749c08f91b>
- **Register to speak and/or submit a comment** on an agenda item:
 - Contact: City Council Request Section
 - At: 602-262-6001
 - By: 9:00 a.m. on Jan 14, 2022
 - Indicate: Item Number
 - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=efd06c50ac63e73180a3c02749c08f91b>

Additional information can be found at
<https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx>.

The agenda for the meeting is as follows:

1.	Call to Order	Chair Ansari
2.	Approval of Minutes – Dec. 10, 2021 Electric Vehicle Ad Hoc Education, Outreach and Equity Subcommittee Meeting Possible Action	Chair Ansari
3.	News and Announcements Information and Discussion	Karen Apple, EV Program Manager
4.	Deliverables Update & Draft Recommendations for Feb 2022 Information and Discussion	Committee Members, Mark Hartman, Chief Sustainability Officer

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5.	EV Needs Assessment Survey, Outreach and Community Input Program Development Information and Discussion	Committee Members, Mark Hartman, Chief Sustainability Officer
6.	Public Comment	Chair Ansari
7.	Future Agenda Items	Chair Ansari
8.	Adjournment	Chair Ansari

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

1/10/2022