

**CITY OF PHOENIX  
 NOTICE OF VIRTUAL PUBLIC MEETING  
 ELECTRIC VEHICLE AD HOC COMMITTEE  
 PUBLIC, WORKPLACE AND HOME  
 CHARGING INFRASTRUCTURE SUBCOMMITTEE  
 Jan. 21, 2022, at 10:00 a.m.**



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE: PUBLIC, WORKPLACE AND HOME CHARGING INFRASTRUCTURE SUBCOMMITTEE** and to the general public, that **the ELECTRIC VEHICLE AD HOC COMMITTEE: PUBLIC, WORKPLACE AND HOME CHARGING INFRASTRUCTURE SUBCOMMITTEE** will hold a virtual meeting open to the public on Jan. 21, 2022, at 10:00 a.m. via WebEx.

**OPTIONS TO ACCESS THE MEETING**

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2487 988 4126, and press # again when prompted for the attendee ID.
- **Observe the live meeting virtually**, by clicking on the following link and registering to join the meeting online:  
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=e13cf98feb8cb9f61119d67a0530d8cd7>
- **Register to speak and/or submit a comment** on an agenda item:
  - Contact: City Council Request Section
  - At: 602-262-6001
  - By: 9:00 a.m. on Jan 21, 2022
  - Indicate: Item Number
  - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:  
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=e13cf98feb8cb9f61119d67a0530d8cd7>

Additional information can be found at  
<https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx>.

The agenda for the meeting is as follows:

1.	Call to Order	Karen Peters, Deputy City Manager
2.	Approval of Minutes – Dec. 17, 2021 Electric Vehicle Ad Hoc Public, Workplace and Home Charging Infrastructure Subcommittee Meeting <b>Possible Action</b>	Karen Peters, Deputy City Manager
3.	News and Announcements <b>Information and Discussion</b>	Karen Apple, EV Program Manager

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4.	Overview of the EV Charging Installation Permit Process	Alan Stephenson, Director, Planning & Development Dept., Sandra Hoffman, Asst. Director, Planning & Development Dept.
5.	Deliverables, General Information Packet, and City Council Report Timeline <b>Information and Discussion</b>	Committee Members, Mark Hartman, Chief Sustainability Officer
6.	Public Comment	Karen Peters, Deputy City Manager
7.	Future Agenda Items	Karen Peters, Deputy City Manager
8.	Adjournment	Karen Peters, Deputy City Manager

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

1/19/2022