

**CITY OF PHOENIX
 NOTICE OF VIRTUAL PUBLIC MEETING
 ELECTRIC VEHICLE AD HOC COMMITTEE
 PUBLIC, WORKPLACE AND HOME
 CHARGING INFRASTRUCTURE SUBCOMMITTEE
 Feb. 18, 2022, at 10:00 a.m.**



Pursuant to A.R.S. Section 38-431.02, notice is hereby given to the members of the **ELECTRIC VEHICLE AD HOC COMMITTEE: PUBLIC, WORKPLACE AND HOME CHARGING INFRASTRUCTURE SUBCOMMITTEE** and to the general public, that **the ELECTRIC VEHICLE AD HOC COMMITTEE: PUBLIC, WORKPLACE AND HOME CHARGING INFRASTRUCTURE SUBCOMMITTEE** will hold a virtual meeting open to the public on **Feb. 18, 2022, at 10:00 a.m. via WebEx.**

OPTIONS TO ACCESS THE MEETING

- **Call-in to listen** to the live meeting: Dial 1-602-666-0783, Enter meeting access code 2488 815 5260, and press # again when prompted for the attendee ID.
- **Observe the live meeting virtually**, by clicking on the following link and registering to join the meeting online:
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=ec95f2d34132c6866bff3447010bfff67>
- **Register to speak and/or submit a comment** on an agenda item:
 - Contact: City Council Request Section
 - At: 602-262-6001
 - By: 9:00 a.m. on Feb 18, 2022
 - Indicate: Item Number
 - If registered to speak, click on the following link at the time of the meeting to join the event and speak when called upon:
<https://phoenixpublicmeetings.webex.com/phoenixpublicmeetings/onstage/g.php?MTID=ec95f2d34132c6866bff3447010bfff67>

Additional information can be found at
<https://www.phoenix.gov/sustainabilitysite/Pages/Electric-Vehicles.aspx>.

The agenda for the meeting is as follows:

1.	Call to Order	Karen Peters, Deputy City Manager
2.	Approval of Minutes – Jan. 21, 2022 Electric Vehicle Ad Hoc Public, Workplace and Home Charging Infrastructure Subcommittee Meeting Possible Action	Karen Peters, Deputy City Manager
3.	News and Announcements Information and Discussion	Karen Apple, EV Program Manager

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4.	SRP Electric Distribution and Capacity Overview	Melissa Martinez, Manager of Distribution Planning and Christine Fini, Planning Engineer, SRP
5.	Draft EV Roadmap Deliverables and Timeline Information and Discussion	Committee Members, Mark Hartman, Chief Sustainability Officer
6.	Public Comment	Karen Peters, Deputy City Manager
7.	Future Agenda Items	Karen Peters, Deputy City Manager
8.	Adjournment	Karen Peters, Deputy City Manager

For further information or to request a reasonable accommodation, please contact the City Council Request Section at (602)262-6001 or TTY: 7-1-1.

2/14/2022